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Department of English, Chapman University One University Drive, Orange, California 92866 www.chapman.edu/poetry

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THE CENTER FOR POETRY AT CHAPMAN UNIVERSITY





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Design Statement

The annual, distinctive print issue of *Tab: The Journal of Poetry & Poetics* engages the reader with poetry as a material object and asks the reader to negotiate between image and text. The design does not assume a traditional role of quietly framing content; instead, design actively shapes the reading experience and continues to experiment with and explore the intersections between form and content, object and space, and reader and reading.

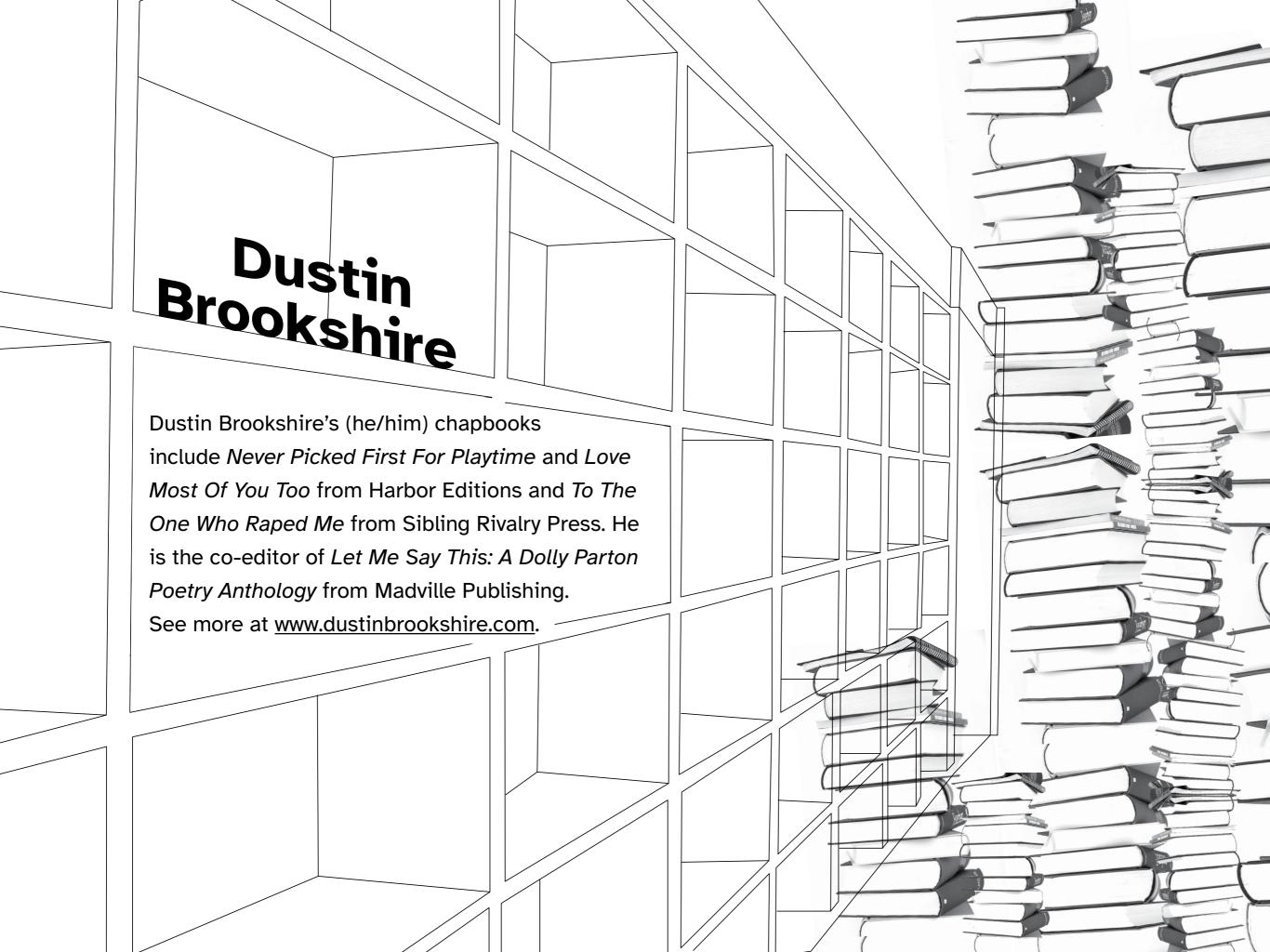
This 2023 volume is *Tab Journal*'s eleventh year, and its print issue draws from traditions of how reading materials are made available to readers. Certainly, text is contained in objects such as books, journals, newspapers—with their scale, weight, and page-turning demands. These objects take on their weight based on cover material, size of page, binding, and ink. A single volume of *The Compact Oxford English Dictionary (2nd Edition)* weighs 14.8 pounds and comes with its own magnifying glass.

And how are such objects themselves contained? The shelves where books and journals are stored are exclusive to people who can reach, grab, unstack, and navigate codex systems, all within the rooms and buildings that shelves—and readers—occupy. Henry Petroski writes in *The Book on the Bookshelf*, "Books and bookshelves are a technological system, each component of which influences how we view the other. Since we interact with books and bookshelves, we too become part of the system. This alters our view of it and its components and influences our very interaction with it."

In Volume 11, *Tab Journal* questions access in relation to interaction and portability. With digital and audio formats of reading material, what is the place for print? *Tab Journal* strives for flexibility in a physical interaction yet defies the traditional anatomy of a codex—a spine, page signatures, an obvious cover. It is not waiting to be chosen from a shelf. Instead, the print issue

takes its storage with it in a form of a pouch where other things can join in its container, just as a phone or tablet is a portable container for poetry and much more.

To request one or more copies of the print issue, please use the Contact form on the Tab Journal website TabJournal.org.



When I Was Straight

-after Maureen Seaton

I stayed home while my mother drove to the grocery store. Two hours alone to prance in my mother's high heels, wear her dresses and nightgowns, and a white t-shirt as a wig. I'd probe her jewelry box, slip on a ring or two, a necklace, and the bracelet she only wore for special occasions. Sometimes I even applied her lipstick with a smile. I'd sit back straight, legs crossed directing the household staff that we didn't have on the tasks of the day: vacuum, mop, polish the china,

and press the laundry—
a boss lady before
being a boss lady was a thing.
I'd twirl around the living room
with one hand extended,
an invitation to a man
who wouldn't enter my life
for another thirty-five years.

When I was straight,
my father would say,
I'd rather one of my sons
blow my brains out
than tell me he is gay.

On A Flight To Sacramento, Dolly Parton Speaks To Me

Her voice echoes
from a TV appearance
or maybe an interview I read.
We all need to love a little more.
Dolly, I'm trying to love more—
after all, love comes in many forms.

I pass the woman in first class, tell her: I love the silver sparkle around the base of your shoes. She smiles.

I tell the man across the aisle that I like the vibrant colors of his scarf, even though
I don't know why he's wearing it.
He shifts the scarf proudly, says, My wife made it.
I tell the lady sitting beside me that the strap of her purse is pretty, the gold print swirling and unfolding,

how I imagine our souls do.

I survived a narcissistic mother whose love hurt as much as it comforted.

Marilyn once told me—

Poets always blame their mothers in their poems. All those years ago, I didn't falter:

Yes, but some mothers earn the blame. She nodded.

Oh, Mother.

Yes, this is yet another poem with you sneaking behind its lines, trying to reside in its heart.

I forgive you.

I do.

But that doesn't mean
I'll stop writing about you—
writing about us.



Jessica Goodfellow's (she/her) books are *Whiteout* from University of Alaska Press, *Mendeleev's Mandala*, and *The Insomniac's Weather Report*. A former writer-in-residence at Denali National Park and Preserve, her poems have appeared in *The Southern Review, Ploughshares, Scientific American, Verse Daily, Motionpoems,* and *Best American Poetry*.

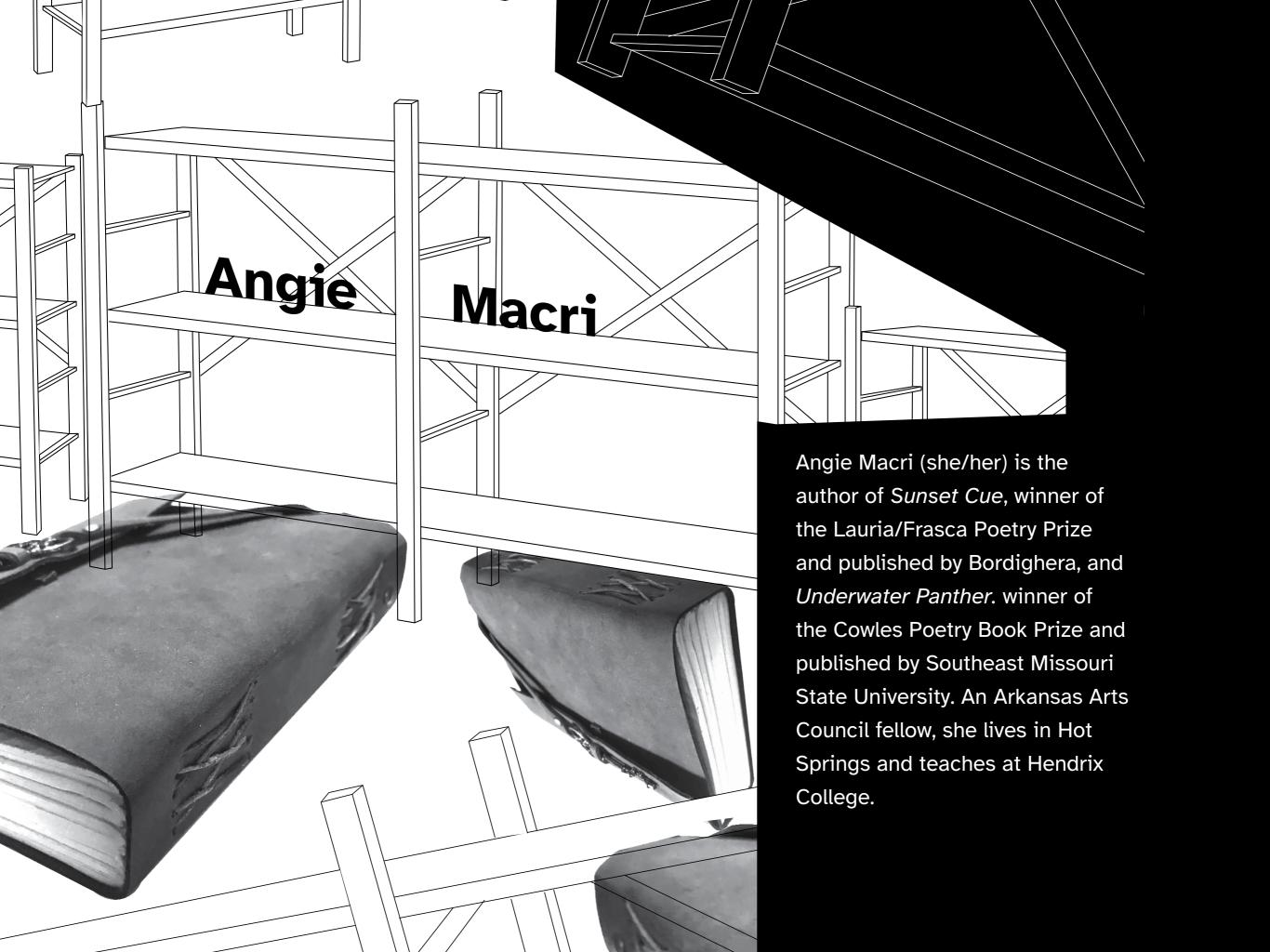
Secular Cubist

This morning I misheard *mascara* as samsara. Last night it was I want to drown my sorrows in margaritas that I read as I want to drown my sorrows in marginalia.

Who put the greed in filigreed? Was it the uneven net of van Gogh's darkly outlined almond branches, knotted in white inflorescence, sieving us from blue sky?

I'm a secular cubist, meeting the diamonds of customers as I cross the finch line.
I've got elegy energy. Someone didn't say of me that I'm going nowhere perpendicular,

not unlike van Gogh's writhing cypresses deep green flames undulating like belly dancers, hips waist and arms revolving in separate but parallel orbits.

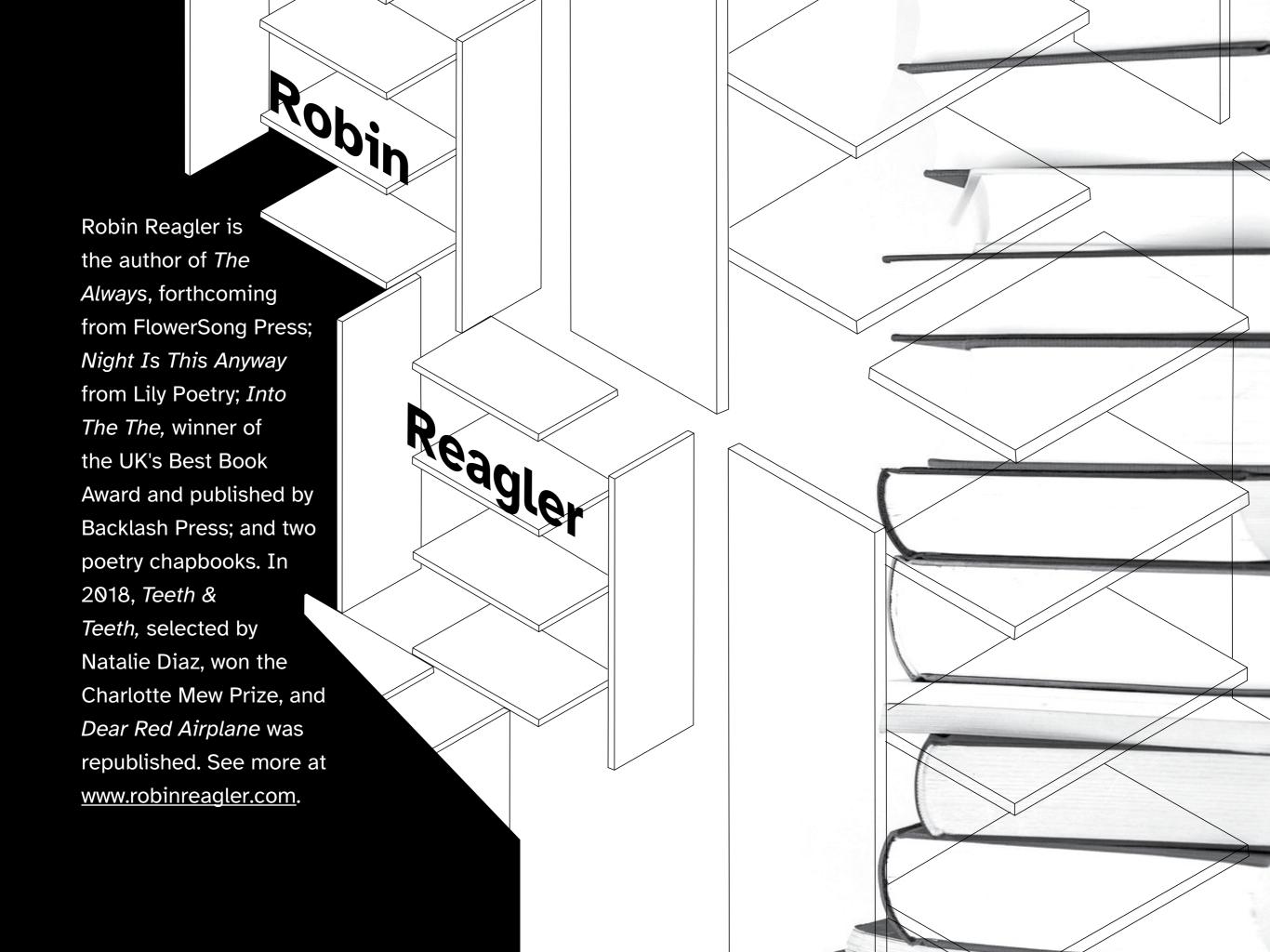


In Spring, through Buckeyes Blooming

Each year became fever of one kind or another. Bees. Drought. Singing on each prairie, in church pews of course but also grasses themselves resurrected with all old names forgotten. Imagination. It spread like wildfire, they said, in children as if any fire was tame or obeyed a person's commanding. You know it by a child's eyes glittering, the hours without sleep. The ceiling buckled until post oaks cut through drywall. Let me show you what it is to burn said the angels. Even the roads rose to kiss the horizon.

Outside

They named the prairies but not the forests and no one wondered why, even after centuries, even as both disappeared, prairie and forests, to become bedroom communities for the city. No one slept well. Under foundations was prairie drained and farmed, once oceans of vegetation that swallowed people and horses (we are tired of such tall stories), once forests rich with diversity (and such stories, too). Open to the horizon, they began to feel a kind of heat they had forgotten but were soon to remember. The angel's sword in the story never stopped burning. We had to leave as we'd been told in the first place.



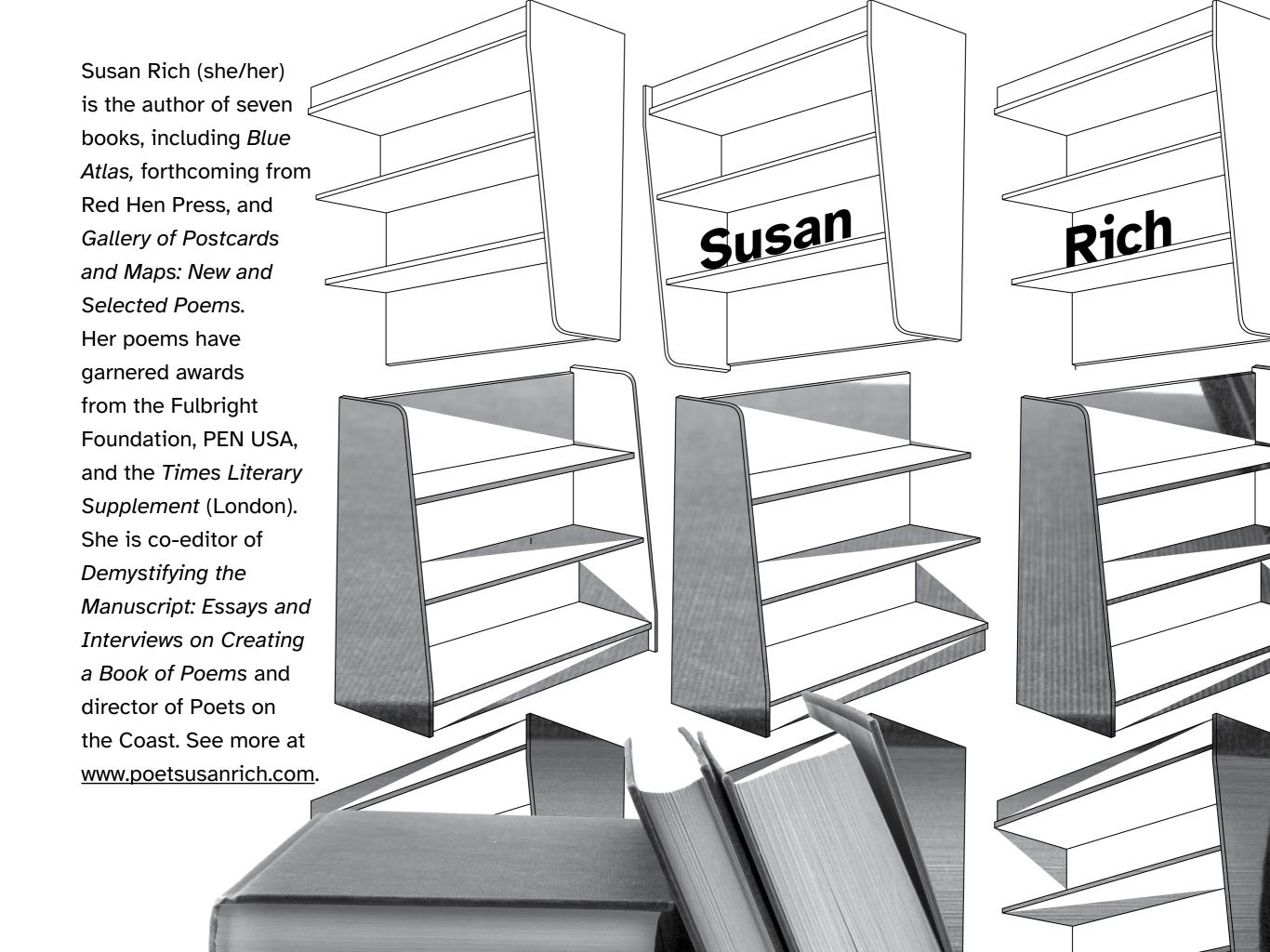
Romance

Now is the time of night I miss her most. I stare at my wrists, feeling the pain pulse, my life, her death, my life, her death, and my ankles know the same old crippling. Inevitably, I am falling. Now is the time, and I'm this girl-boy-child groping for a doorway in the dark. I remember feeling the fabric of the dresses in her closet and moving toward her too, although she wasn't like that with me and her breath that smelled of scotch. She didn't like being touched, I finally realize. When I was in college, she'd come visit me in New Orleans, and we'd drink in the bars where my dad had courted her. We'd walk through the quarter holding hands, laughing. The porn stars and drag queens did their thing. I loved it way too much, I guess. And towards morning we'd drink black coffee at a café near the Mississippi, and the caffeine woke me up like a slap on the cheek, and I knew myself and pretended it was going to be okay.

A Litmus Test for Faith

I ask for an alphabet, but nobody hears me. The singing children navigate by instinct, and their song spills doubt into the atmosphere. The sky is the problem. The star, imprisoned in glee, goes nowhere for a million years. Everyone knows that beauty is temporary. Sometimes I close my eyes, pretending I am blind, like my father was back when he was. The world's curtain brightens inside the mind's animate eye. In this way I continue

to surprise myself. A murmuration of starlings. A chilly breeze in June.



Questions of Home

And who decides what constitutes a home, a secure foundation?

My home is inclusive: two felines and a fireplace the death of my father paying the down payment.

Does every foundation begin with loss?

In Morocco, families prefer polygons, the six-pointed fountain.

Who built your house; can you afford the cost?

Is the children's story of the three little pigs a tale of economic injustice, of not enough?

Do you know what your house is constructed from? Held together with European tongue and groove,

or corrugated tin with a Red Cross tarpaulin?

In Kutupalong, Camp 5, each dwelling comes with a flashlight, a radio, and a phone charger.

What luxury in 21st century displacement camps—but why no window panes, no insulation?

Who owns your place, whose account

pays for estate taxes, a replacement roof? Who gets crazy rich or perhaps evicted

like your realtor with her coke habit?
When you move, will you fill-in holes with toothpaste?

Do you have a pet? Do you pay pet rent?

And what predated your home: a small piece of land, a stand of willows? Which indigenous tribe was decimated? Displaced?

Duwamish? Massasoit? Skokomish? Nez Perce? Coquille? Nisqually? Cahuilla?

Is your home safe? What ghost cats does it hold?

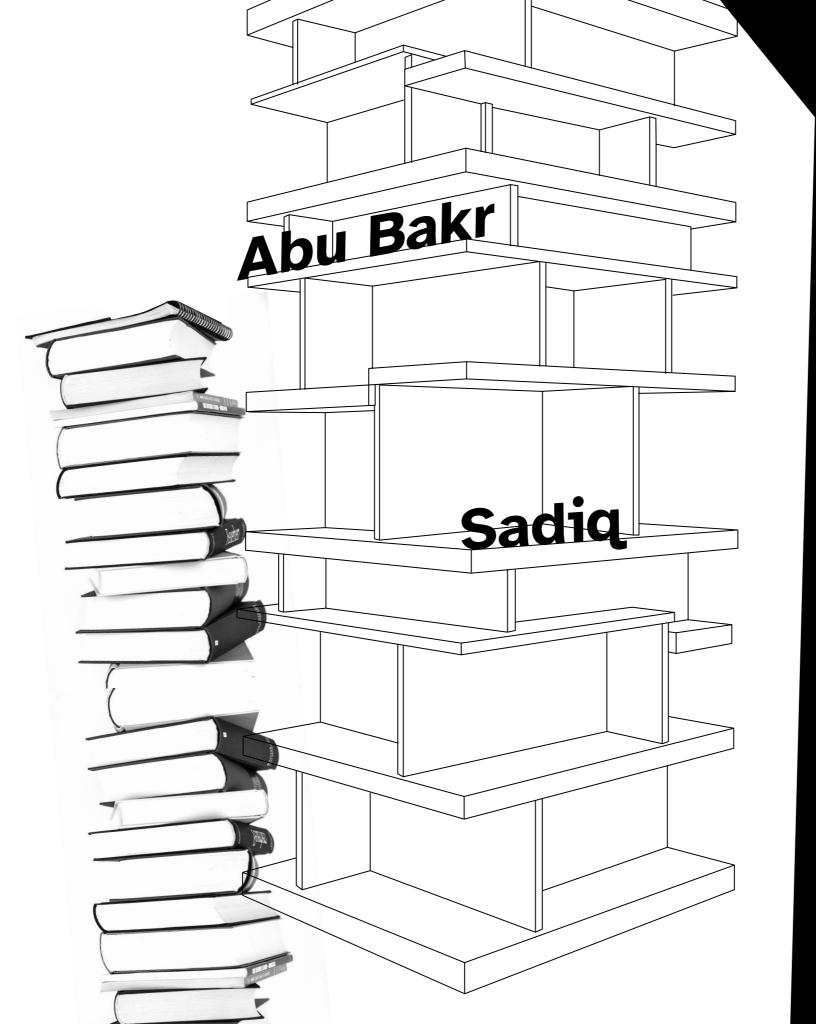
What about the bones? The knob and tube? Would you share your house with a mother,

a child, displaced from Somalia or rescued in Corfu? Does your house cost more than your sister's?

Who is your landlord? Do you flirt with them? Do you have to?

How many houses do you own? How many shade gardens? When you're not at home in your home on the sea

do you let someone else live there? Why not? What if we un-jamb all the doors from their locks?



Abu Bakr Sadiq [he/him] is a Nigerian poet living in Minna. He is the winner of the 2022 IGNYTE award for Best Speculative Poetry. His work was nominated for the Rhysling Award and appears in Boston Review, The Fiddlehead, Mizna, Palette Poetry, FIYAH, Uncanny Magazine, Augur Magazine, Fantasy Magazine, and elsewhere. He tweets @bakronline.

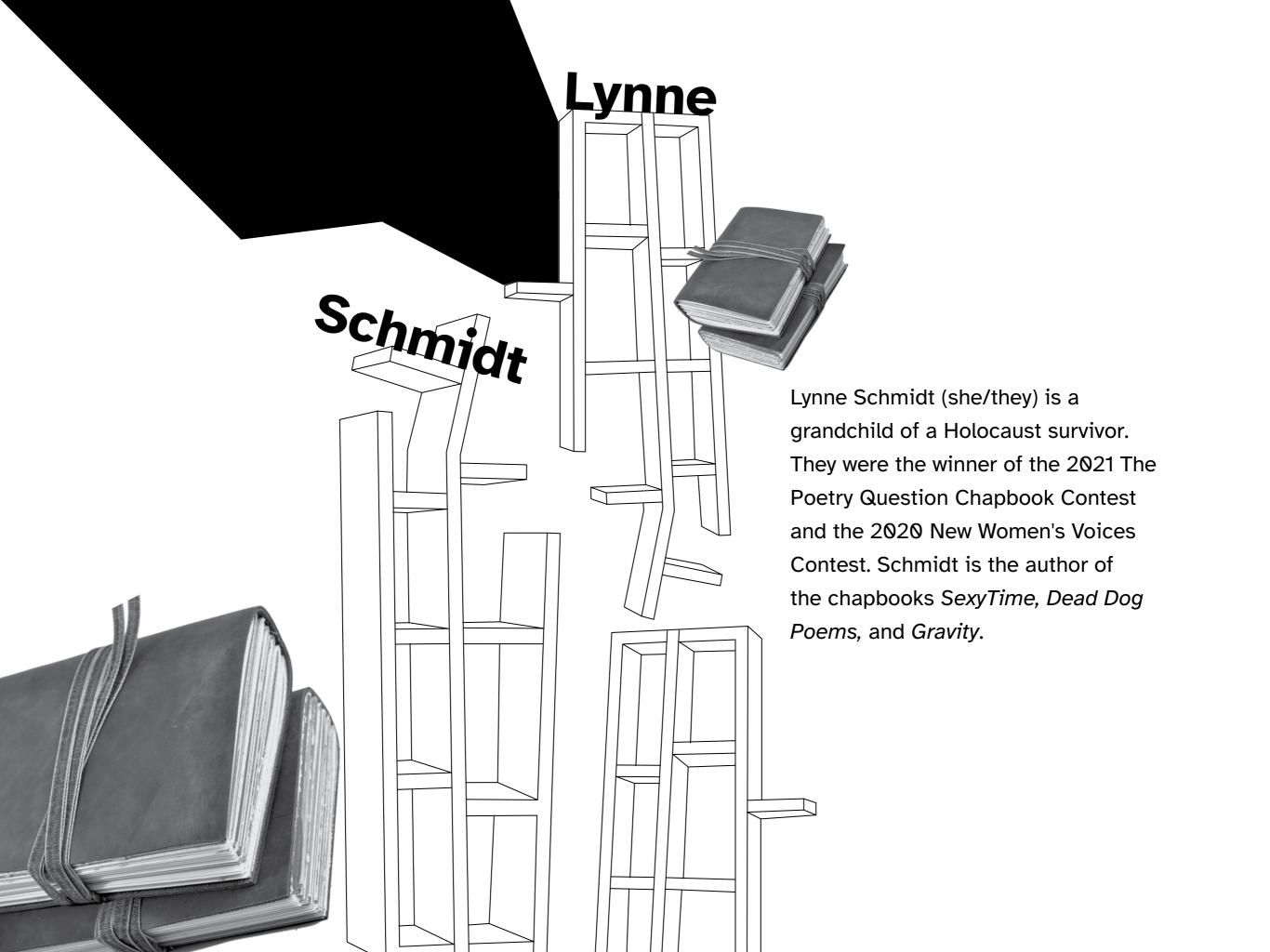
Uncensored Footage of the Cyborg in an IDPs Camp

every city my tongue had taught itself to call home remains lost in the endless shaft of my memories if i speak about loss i know exactly which wound i would be waking while the country crumbles outside my room i sit on a couch pressing play to watch the cyborg walk through the gates to watch women sitting on verandas whisper words into each other's ears while pointing at the metals on the cyborg's arms the evening sun warming their faces i watch children play tag untouched by the news miles away from their fences of many towns being limbed by firearms of bloodied water flowing into rivers on the edge of the city in the footage the cyborg squats over a soldier's boot rotting at the feet of a watchtower some women came from towns where half the houses in the camp have been razed to ashes others cannot speak without bruising the sheen of their families of their memories inside a tent a man with a disfigured offers the cyborg a journey through the ruins face

of his past life where no one knew the dark days of mourning looking away from the footage i stare at my mother's photograph separated from its frame

Flight Theory

it's not in my place to question why they left what more can i say that my silence hasn't in their shoes i would already given air to have done the same even the patriots at some point get tired of waking to smoke-filled cityscapes i know if i pretend well enough to be winged i might live the rest of my life in the sky yunno somewhere god will not have to stretch to hear my cry to ask where in my lineage is bleeding whose body i'm searching for in rivers which city i'd like to go to pour my ache away why every departure opens a hole in my memory i understand why i am scared of leaving not everyone i've said goodbye to made it past the lake chad basin forty percent of the children are caught up in the middle of refugee crisis and my lord i am not done being a child and my lord america is thousands of miles away and i am still in love with the buzzing
of airplanes every night i go to sleep
thinking about where i can fly to without
the scars in my stories telling everyone
where i came from



At Least This Time, It's Not Ours

After the fight,
I am laying on the couch trying to sleep.
Her footsteps are soft,
the way they become
when you don't want your parents to hear.

She whispers, "Are you awake?" and I tell her I am.

She says there are sirens down the street, asks if I want to go look.

We walk in the silence of aftermath, and come upon a house engulfed in flames. A family stands, huddled together, sobbing. I don't know what they were able to salvage before their great escape.

My sister and I find a spot on the curb, sit down, side by side, and watch another family's house burn to the ground.

Alternate Universe Where Your Death Is More Gentle

In this poem, the money does not run out.

I am not forced to find a job,
not trying to save up money,
not trying to find a new place to live.
I can stay home.

Continue to take naps with you on the couch.

I have time to notice the lump before it becomes marble-sized. Before the spider web of cancer builds a nest and spreads like spilled milk.

In this poem, because we find it early, we can do the surgery.

The vet is competent and we figure out the right meds so it's safe to also be on chemo.

In this poem, I do not flinch when they say the chemo costs nearly \$800 a month.

The cancer does not spread through your chest,

create fluid in your lungs.

In this poem, you still die.

But my roommate does not call to say,

Come quick, something is wrong.

I do not have to leave work early.

I do not scream in my car as I drive home.

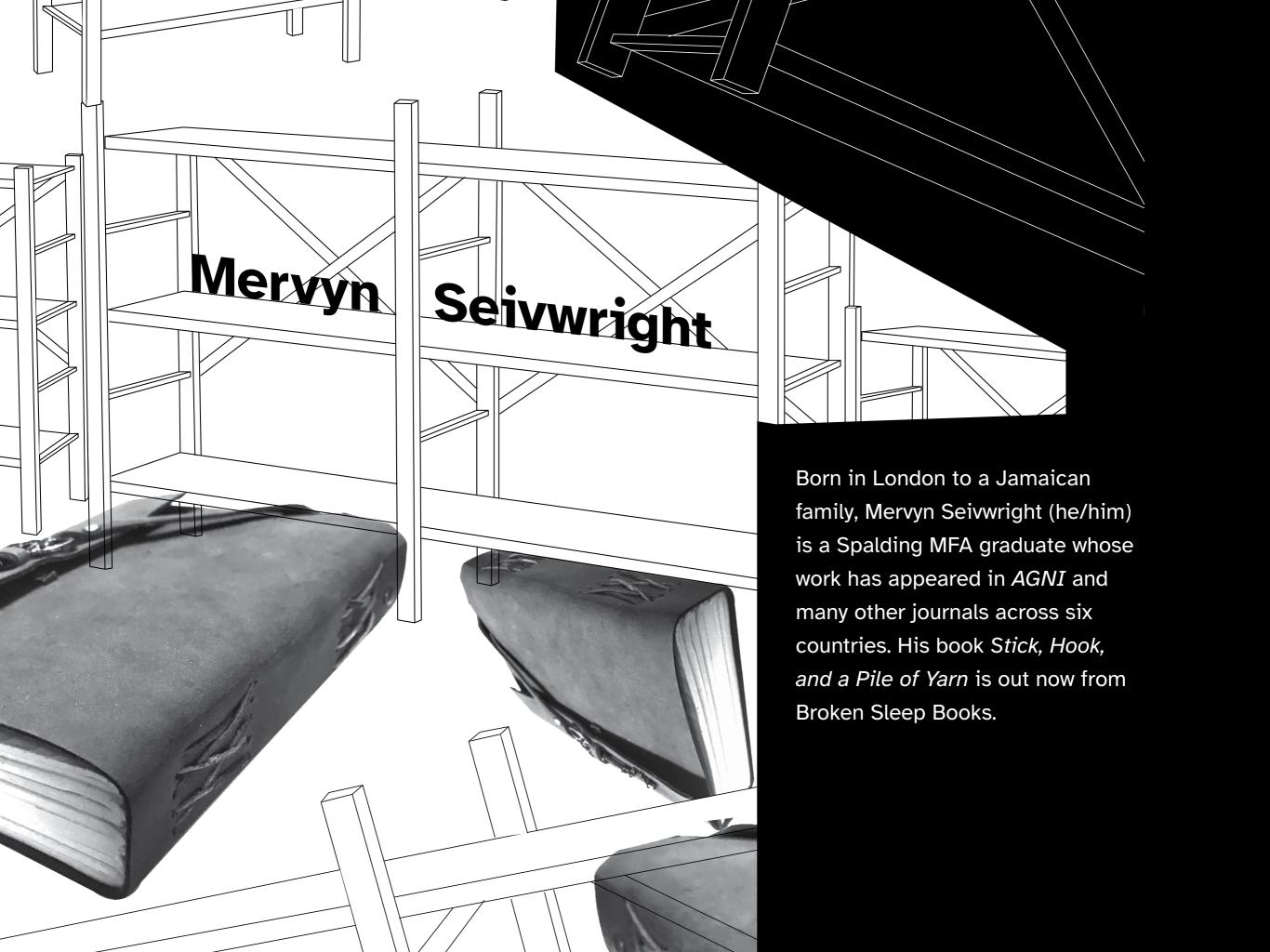
You do not bleed into my hands

while my roommate speeds to the clinic.

Instead, you are just tired.
One night, maybe a year or two from now,
I help you into bed.

You curl up beside me. We fall asleep together.

And in the morning, you don't wake up.



We Never Wore Tee-Shirts

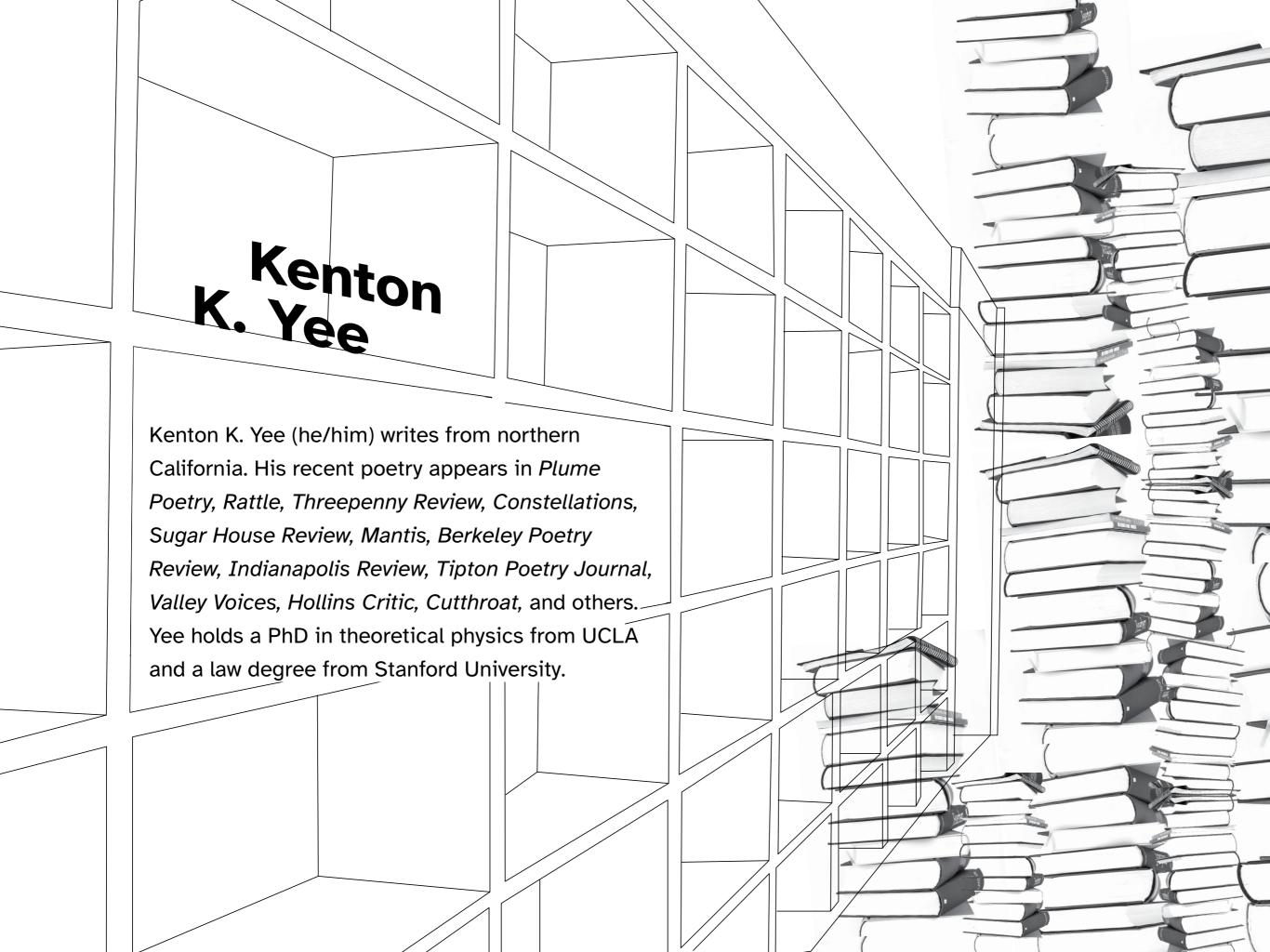
I always looked for what wasn't there, in a picture, aged red tint, burnt blemishes around the edges, maybe '73 from our frames, my brother and I held by my uncle. Our clothes cris, Caribbean men and boys wore ties back then, even at age three, my tie-dye blue-and-white shirt, matching tie, posed on roadside. I was not peering towards the camera, face frowned, distracted, senses switched on high sensitivity. At a school conference, a teacher said my son is this way, taking in sensory tension around him, tickling his thoughts. Each time outside, the clouds play hopscotch with prisms layered, pausing my steps. I placed the panoramic sounds like library books on shelves and scan through lenses to the color map on the wall behind my lids. Maybe, it is the smells, tints mixed between rain puddles and snow slush on the sidewalks, early bakeries floating

cooked steam from stoves, construction workers refurbishing what scents will not depart. Away from the city, I hunger for the ocean, an isolated beach playing choir betwixt the gulls and waves syncopated in meditation, even the chilled breeze heightens the life shifting on my wheatfield skin hairs, Felixstowe's movements of grey and bronze stones grinding in short squeals under shoes until a flint-sparkle squints my view. I wonder in the picture, my young eyes piercing, focused, a birth of wonder seasoned in me today.

The Path in the River

Our choices are silent when footsteps trample over our shadows, me existing betwixt each flicker in a flame. I am stubborn. Remembering the moments in college sleeping to forget how hungry I was, twisting my head when help was offered. Not swimming with the current of the river. Easy to be pinballed, clash against the staggered rocks in the stream's rapids. My father was stubborn. He told me, "His course will not change," drinking his John Crow Batty clear Jamaican rum bottle,

humming to his Country Western tunes. There is no Utopia. A fair is not fair for all. Fair games as the rubber ball knocking down weighted milk bottles game, fair as a fair's fish for the random marked rubber-ducky hook game, fair as life's hire who looks comfortable, when their skin matches in the mirror, and books of struggle are stripped from a girl, generations connected to a plantation master, from feeling shame. Should I settle for the table in the rear of the restaurant, not seen in the window, a mannequin of inclusion? I tell my son to follow his dreams. A schoolgirl calls him clumsy, tells him he's stupid. I hug him. I am the rock in the river.



If You Like Math 42% or More, You'll Hate This 93%

We all have to settle sooner or later.

I settled for being a quant 82% / poet 12% / novelist 6%.

If you like the pay, it's okay

to like your job only 39% and coworkers 22%.

But you should like the pay at least 68%

and your boss no less than 3% or the job will stress

you out, like when A.I. speed traps

sprouted all over town after you splurged

on a red Porsche. Pay can be tricky:

you might like the pay 72% your first year,

52% the second, and less than 10% as soon as

you learn Ewan makes 12% more than you do.

How much you like anything fluctuates,

which almost always means shrink.

94% of us need to like a hobby between 51% and 79%.

Under 51%, you might as well play Angry Birds

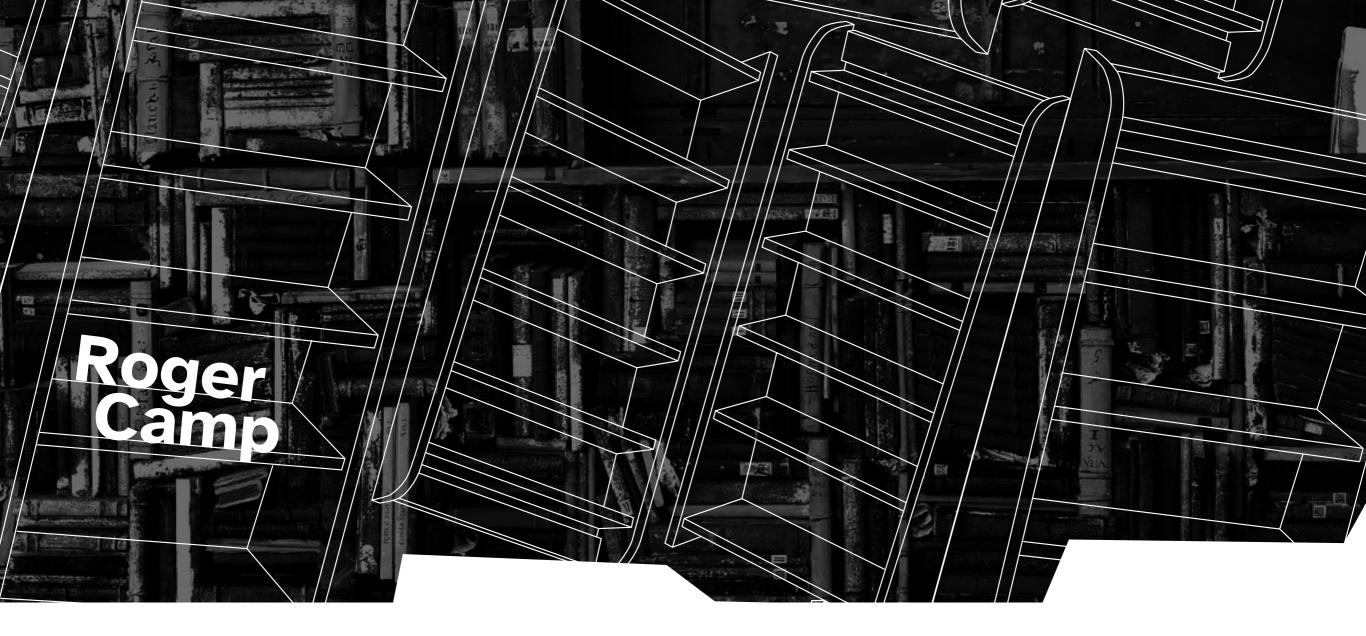
or become a foodie. Everyone likes eating at least 51%.

Over 79% means you are at 68% risk of diabetes

or heart disease, or paranoia.

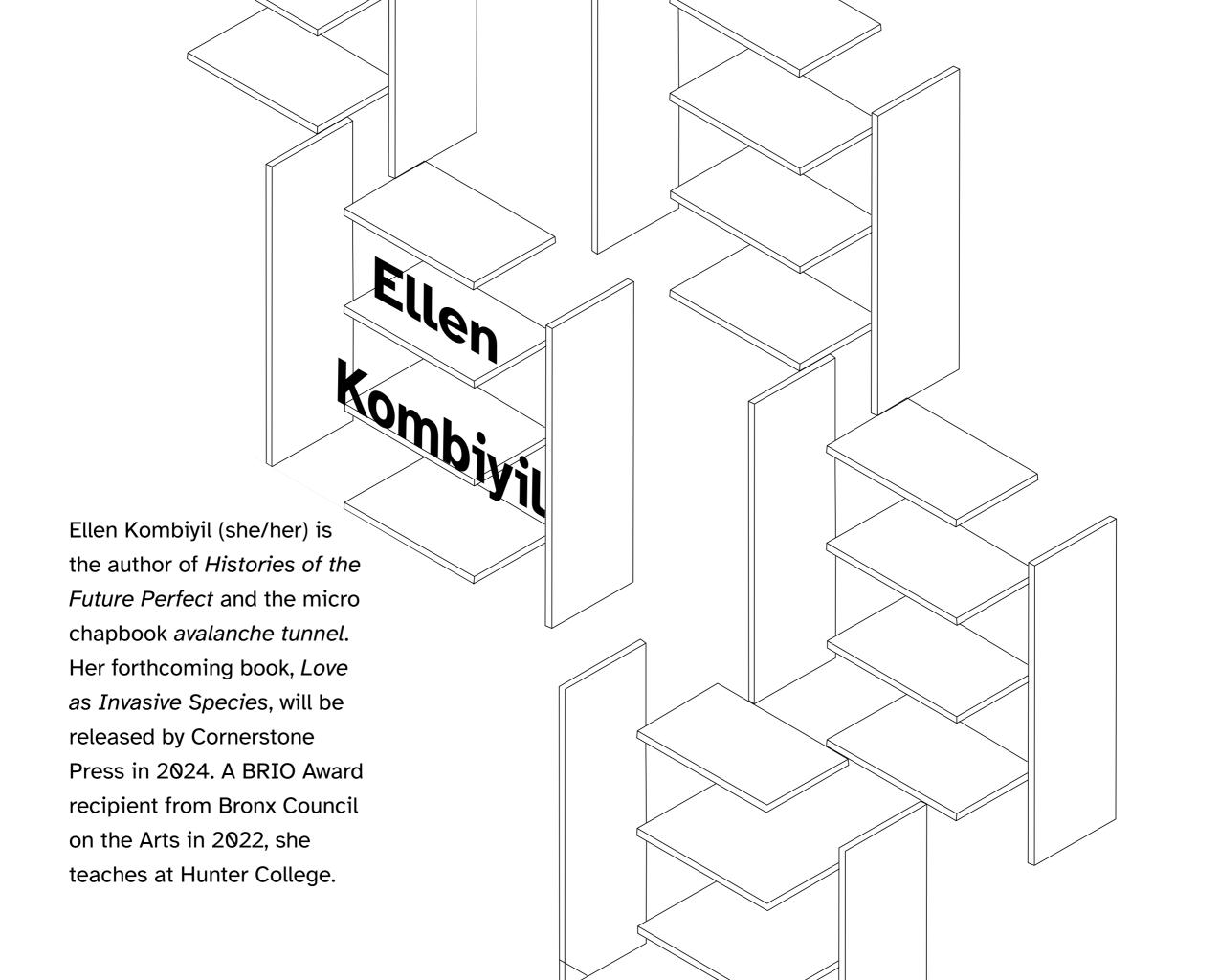
I don't care how many '100 under 100' lists you made,

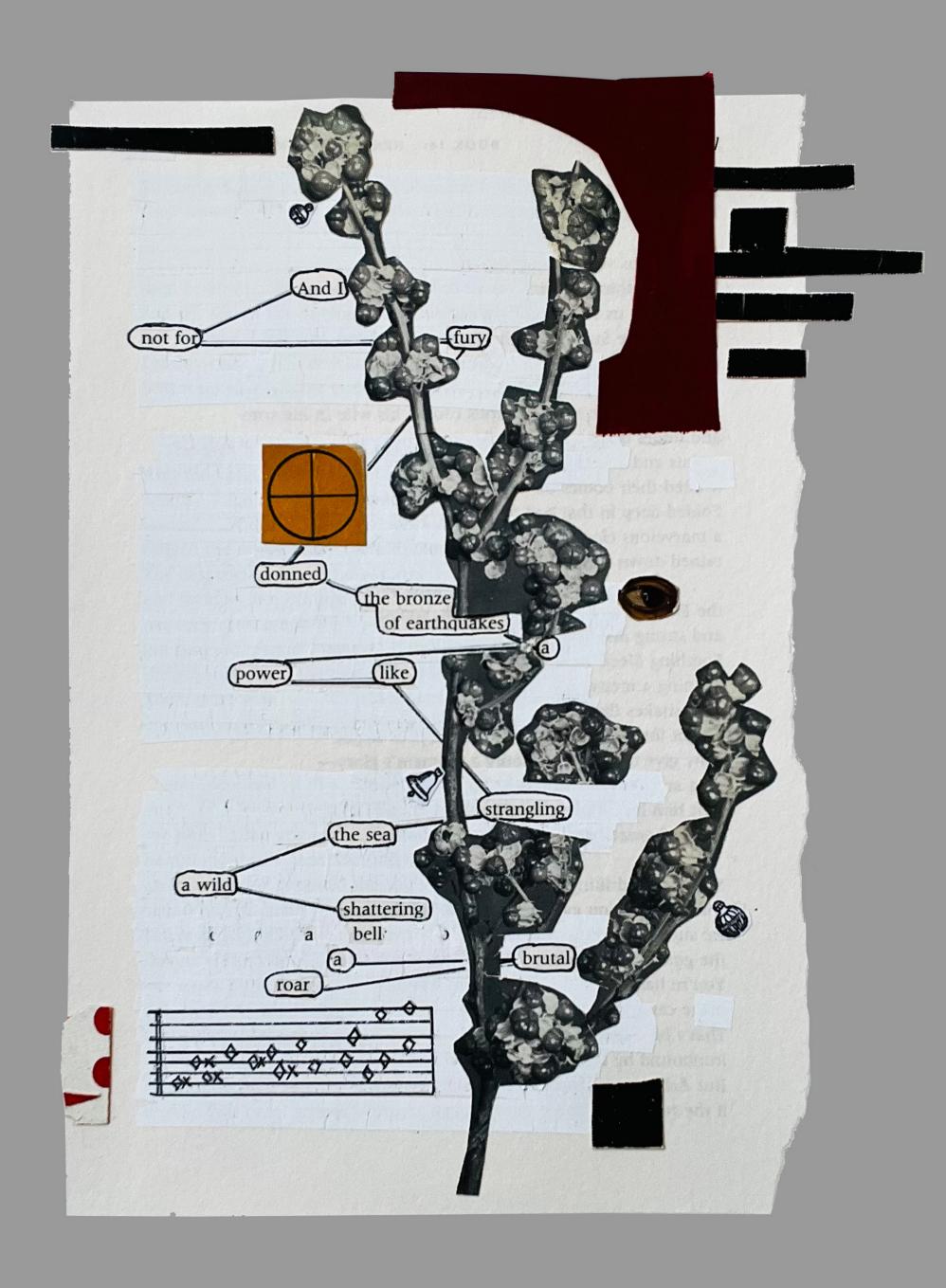
your pizza parlor conspiracy theories are 96% baloney. Admittedly, circadian rhythm makes our numbers fluctuate like penny stocks. Or nightmares. Upon waking, you may feel 1% for Angry Birds, 5% for pizza parlors, and 88% for eggs—scrambled in sardine-can olive oil with black pepper, coffee and sourdough toast, 73% charred. Then as you settle into your cube and hear Chen boasting about her daughter's imminent Nobel Prize, you surge to 98% for pizza parlors, which may be mitigated by forty minutes of Angry Birds. Level 84! I'm talented! I have value! Still, if you like it more than 79%, you're risking overspending / job loss / alimony / regret, i.e., your red Porsche now sits in an impound lot. Without the precision of numbers, truth is 96% hot air. I 200% need a compliment. Don't guibble.



Roger Camp (he/him) is the author of three photography books including the award-winning *Butterflies in Flight* from Thames & Hudson and *Heat, Charta* from Milano. His work has appeared in numerous journals including the *New England Review, Witness,* and *New York Quarterly*.







[And I Not For Fury]

Book 14, lines 370-401

And I, not for fury

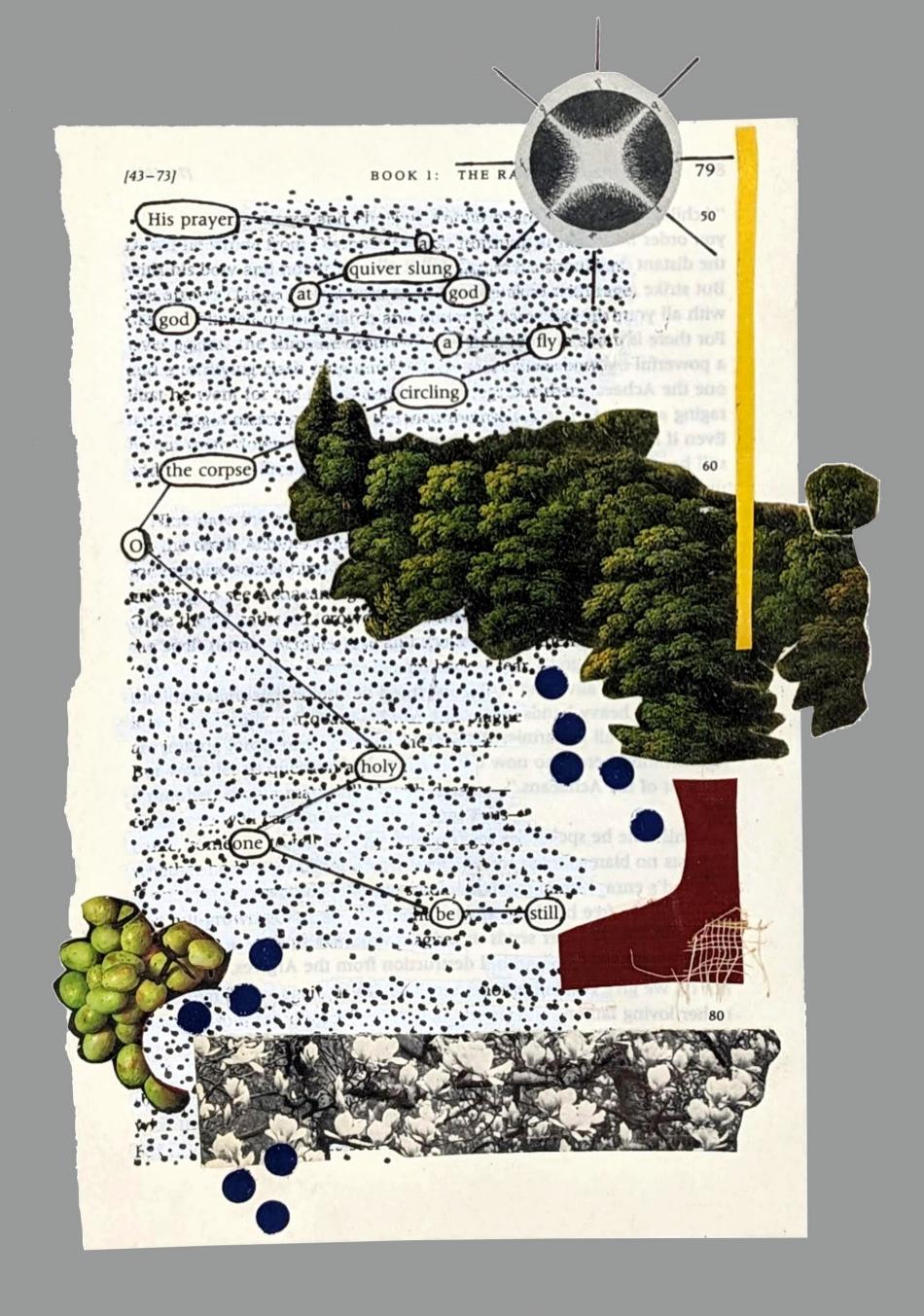
donned the bronze

of earthquakes a power like

strangling the sea a wild shattering

(a bell)

a brutal roar



[His Prayer a Quiver]

Book 1, lines 43-73

His prayer a quiver slung at god, god a fly circling the corpse— O holy one

be

still