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Department of English Chapman University One University Drive Orange, CA 92866 www.chapman.edu/poetry

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THE CENTER FOR POETRY AT CHAPMAN UNIVERSITY





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#### **DESIGN STATEMENT**

The print issues of *TAB*: The Journal of Poetry & Poetics are special editions, each published at the beginning of the calendar year. These issues reflect the mission of Tabula Poetica: The Center for Poetry at Chapman University to create an environment that celebrates poetry in various forms and venues. The annual print issue engages the reader with poetry as a material object and asks that the reader negotiate between image and text. The design of the print issues does not assume a traditional role of quietly framing content; instead, design actively shapes the reading experience. The special print editions of *TAB* continue to experiment and explore the intersections between form and content, object and space, and reader and reading.

The 2016 print issue explores the representation of energy. Energy is best conveyed by experience, in context, generating an emotional effect. Yet, we *learn* energy in 2-dimensional static visual representations like weather system reports, combinations of molecules, and diagrams like the ones used to explain the energy forces of how the Twin Towers collapsed during 9/11. This issue contains four energy panels (movement, connection, destruction, sustaining) dedicated to the exploration and relationship among diagrammatic representations, the expression of energy, and poetry. Diagrams interact with text and visual compositions that occupy the space and create new visual representations of energy. The contrast and radiance of the back panels is a complete manipulation of diagrammatic language, returning movement, and chaos that leaves an emotional imprint to the experience of the viewer. Perforated panels empower the reader to redirect energies, recreate sequence and narrative.

Electronic issues, on the second Wednesday of every other month, follow this printed issue. Using these differing formats—print and digital—allows experimentation with design and materiality in a time when print and electronic dissemination coexist. TAB will not force either format to adapt to the other. The reading experience in virtual spaces is different than that of a printed journal. The electronic issues are shaped by Open Journal Systems, a federally funded, openaccess system from the Public Knowledge Project designed to serve the public good globally. While the electronic files can be printed, each electronic issue are formatted for reading on the screen. Decisions about page size, typography, and composition are driven by the online reading experience, rather than to mimic a print version. TAB also makes use of the audio possibilities of digital dissemination.

To order a copy of the print issue from 2016, 2015, 2014, or 2013, please send a check for \$10 made out to Chapman University to TAB: The Journal of Poetry & Poetics, Department of English, Chapman University, One University Drive, Orange, CA 92866. *TAB* is available at the AWP Bookfair.

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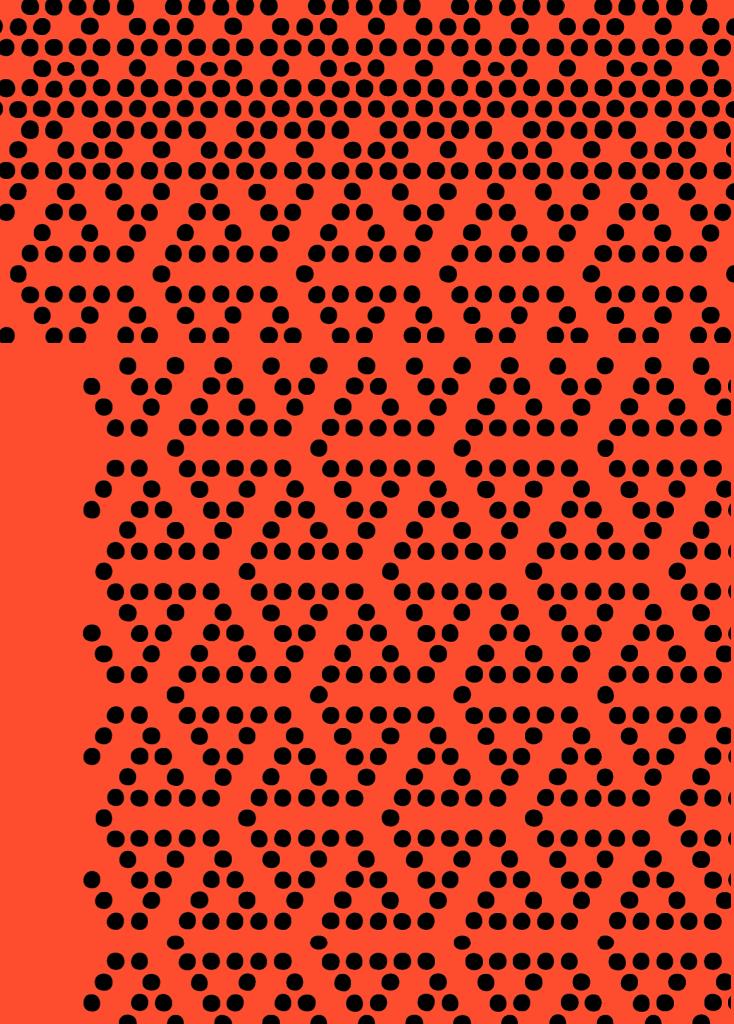
Contributors receive complementary copies and can request additional copies. *TAB* is distributed at the AWP Conference each year.

# AMY ASH

Amy Ash is the author of the poetry collection *The Open Mouth of the Vase*. She is an assistant professor at Indiana State University. Her collaborative poetry with Callista Buchen has appeared in *Heron Tree, Spiral Orb, Stone Highway Review,* and *BOOAT*.

# CALLISTA BUCHEN

Callista Buchen is the author of the chapbooks *The Bloody Planet* from Black Lawrence Press and *Double-Mouthed* forthcoming from dancing girl press. With Amy Ash, she has led collaborative writing workshops and presented on collaboration at various conferences, including the Steel Pen Writers' Conference and Winter Wheat. She is an assistant professor at Franklin College.



#### **GRAFT AND ANSWER**

### Collaboration as Conversation

We finish each other's sentences, but not to say what the other meant. To collaborate, I choose to welcome another voice, inviting it to interrupt, to finish, to reframe, to change, and I talk back. We are a chorus. We are collage. The sound, the movement, the suggestion shapes meaning. This creates space for possibility. I choose to let go of my language, let it breathe in someone else's lungs, to return to me altered, transmuted, transformed. Respond, resound, reverberate. The individual recedes, and the poem becomes. Composition becomes an act of listening: on the page, we are saying. We have said. The poem is turn-taking, the poem is lip-reading, and we are the same plane, we balance and tilt. We are equal. We call and call, we response and response. We are without leader. We huddle close to quiet. We hear. We choose to leave the sentence unfinished, to let it wait, flapping, without body. We trust the voice that returns, that changes and challenges, and the breath that builds.

## Collaboration as Play

Without control, we are released into lightness, into shared responsibility, greater risks. Why not, we say. Let's try, we say. Without agenda, we can succumb, we can wander. Without atlas, we celebrate being lost, being found, lifted off the lines of the road, the words we create.

To partner is to discover new space. To throw off individual gravity, wade through the air between poles. To hide, to find, to change course, to turn in circles if only because we like to feel the breeze we make ourselves. We travel, we weave.

We refuse to consult the rulebook, but do not question the move. The die cupped in our palms, we bring it up to our mouths, whisper to it. We let go. Game cards crushed in our palms like petals, we create new combinations, new arrangements, new patterns. This one, the sharp edge of ankle bone. This one waxy pink like the underside of a tongue. What might they reveal?

I am laughing, you are laughing, and the tears are all mixed up.

## Collaboration as Community

Fingers and bodies entwine, like the lilac bushes and oak saplings in our backyards

growing inside each other. A puzzle: which branch goes with which body? We are how many hands, how many blooms. We don't ask what makes the part, what makes the whole. An orchard is a regna. The exquisite corpse becomes corpse, yields new growth, seedlings and shoots. Across farm and forest, across mountain, across water, across prairie and plain. Across time, across distance, across language. We village into being. We forest ourselves. We graft. We bramble and cluster. We grow.

### Collaboration as Cure

For falter, the way stumbling looks like dancing. What we stumble upon. Another nudges another along, the way we walk better holding hands. There is a dark room in a dark house and single chair, but a door, but a window. *Open* comes from *together*. We can crawl forward. We can outwit the light. Even in falling, there is forward progression. This staircase welcomes us. Jump, it says. And we believe we will fly.

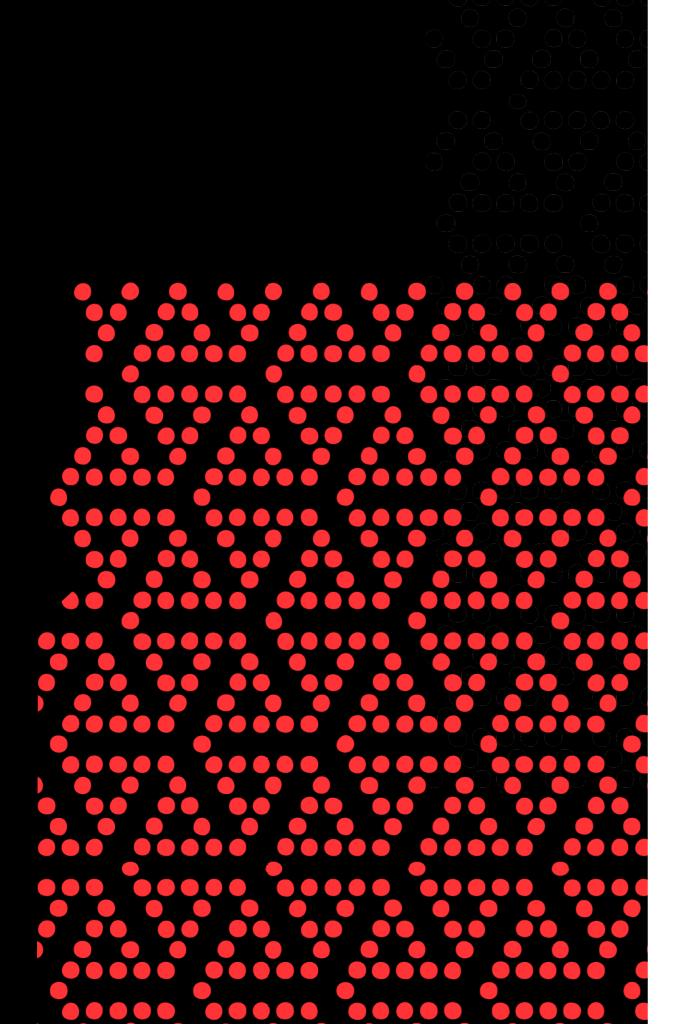
We subvert fear, loneliness, the promise of isolation. This room. Someone feels along the walls for where the corners meet. Someone breaks the glass. Someone finds another window. Someone stops to mend curtains, as if suturing a wound. Someone reads the scar that speaks. A language that is not mine, not yours, but ours. And we answer it.

### Collaboration as Discovery

A mound of clay takes shape, under hands that mold and move, press and pause. Something unexpected and extant merges from this form. Wrist deep in damp dirt, we are pulling, pulling. What we remove and discard, what we bury. What we will find there, later, after the rain.

We return to the house, the front door curled like a tongue. Even in the stillness, we feel its warm breath. When I ask you what this means, you answer: what this means, what this means. You are pointing. We have no map, no plans crayoned to track what was before, to look for old clues hidden by steam and growth. We could be unraveling string, building a grid. Someone finds a bucket of tools. You hand me a shovel. I toss you a rake. Here, you call. Here, I call back. Here, here, here. We could be buried. We could be burying.

What is here, what we make, we will find.



## TIMOTHY KERCHER

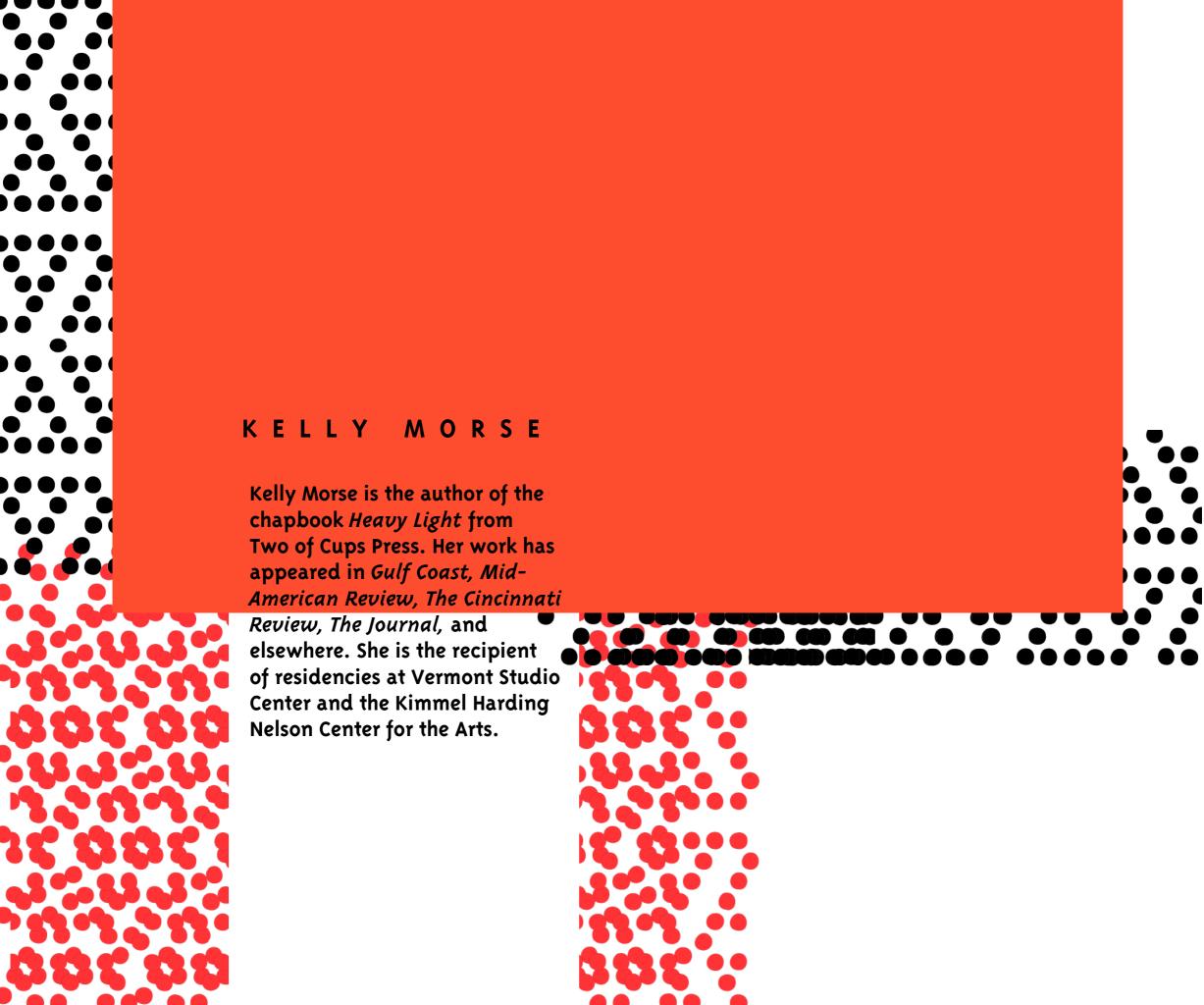
Timothy Kercher lived abroad for four years in the country of Georgia and for two years in Ukraine and has now moved back to his home in Dolores, Colorado, where he continues to translate contemporary poetry from the Republic of Georgia. He is a high school English teacher and has worked in five countries, including Mongolia, Mexico, and Bosnia. His essays, poems, and translations have appeared widely in literary publications.

### **ARS POETICA**

If a man is cruel enough, he will ask you to define this. On some days, you might say that it is simply the skull of a giant, is the clouds in a skull-contained sky. On others, you would say it involves an unnamable beast and a propensity for the hunt. But these nights on your chair when a line seems to have no end, when the full stop of space is hidden in the dark, where a poem emerges only like raccoon from a sewer. You guess that the raccoon could be you. Or the raccoon could be what's been living inside you. All you know is that it needs to get out.

### AS I STROLLED THROUGH GAGARIN SQUARE

I saw a man walking a bear cub on a leash. Initially, I felt a mix of wonder and disgust at the utter absurdity of the scene a bear on a sidewalk awash in headlights and darkness, lumbering among the people and vehicles heading home for the night but then it dawned on me that in my notebook I am doing the same my pen, the leash leading the cub, the walrus, the white-dwarf star.



#### GRACKLE

running though the rage the running the long hot field sparrow's eye pierced like a cherry to its stone

> used to pretend I could outrun wolves playground's grassy edge frayed at the fence skirt a clapping flag as I ran and ran

body bracketed now by age and injury the field congeals beneath thighs knock orbits and not fast enough

> I always wanted to feel their scratchy feet but was afraid of the beaks snipping through a blanket of seed

sparrow with its packet of life spilled in my hands I look for stones

> body was a pole to push my raft downriver every pistil holds a stone in the arms of the roots that raised it

stones to kill the grackle cars pass by on the old highway but there is only grass

### BICYCLING BY ST. MARY OF THE ASSUMPTION CHURCH, 11 PM, BOSTON, MARCH 31ST

The sky licks itself out and down over the city

a fine mica paste; night refracts with cold. Licks and seals

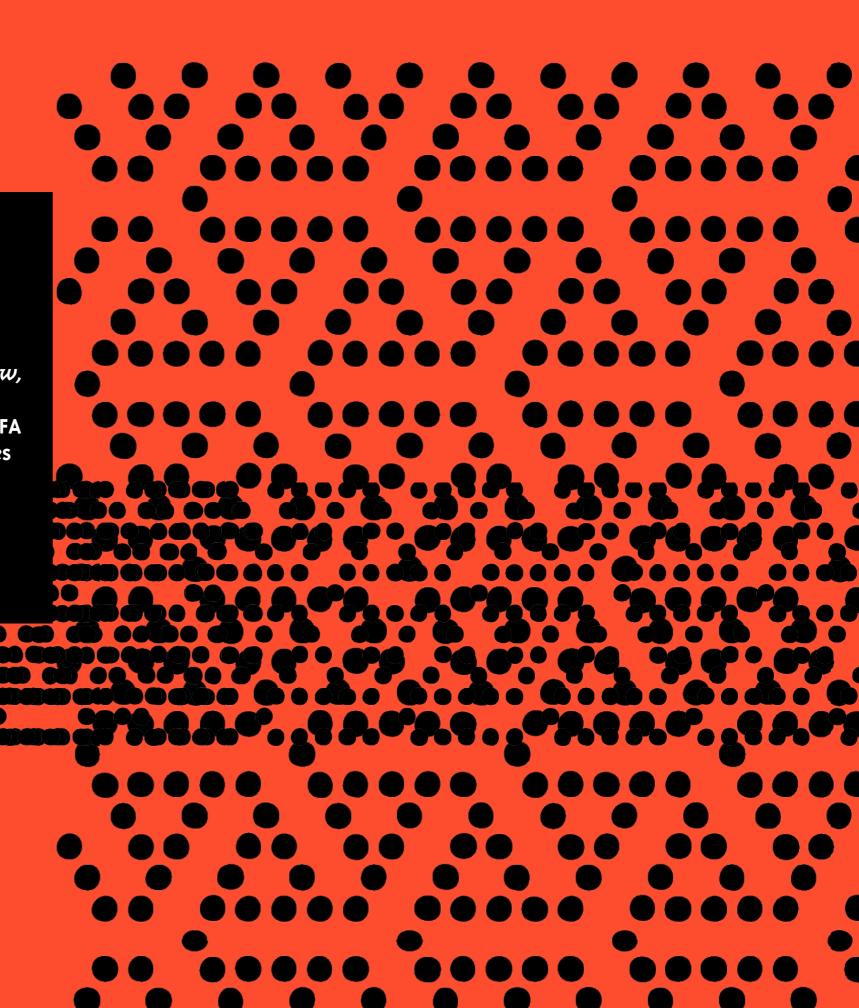
itself, like an envelope flap, a mouth that closes

round a communion wafer, holds shut the white

fibers that spackle the tongue and wake in darkness.

# PHOEBE REEVES

Phoebe Reeves's chapbook The Lobes and Petals of the Inanimate was published by Pecan Grove Press. Her poems have recently appeared in The Gettysburg Review, Hayden's Ferry Review, Drunken Boat, Phoebe, and Memorious. She earned her MFA at Sarah Lawrence College and now teaches English at the University of Cincinnati's Clermont College in rural southern Ohio, where she advises East Fork: An Online Journal of the Arts.



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LIGHT ARIA
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for Neil DeGrasse Tyson

What is light? A measure of time passing or measured

by time's passing?

The aperture allows the light to enter single file,

but what does it bring?

Image, record, imprint—the light's memory of what it has touched: your hand, the peony's wilting petals scattered over garden ground.

Each color comes

like a flavor on the tongue,

and layers over the one before.

What is light? The plight of stars

long dead

still singing,

the upper limit of distance,

the event horizon beyond which any

and all possibilities

are in motion. The original motion,

the neutrino in its speed,

the big bang unfolding like water on a dry sponge.

I see the white pine in my neighbor's front yard wave its green limbs in the wind.

Green: color, light.

Wind: no color, no light.

And the motion they make

is dancing.

What is light? I wake

in the dark of predawn,

the east just barely coral, the moon

waxing in the west, and I know

when I see the sun crest the rise

it will not

yet be risen, but refracted

in a graceful curve

ahead of itself—not risen because we

are what moves,

what spins and circles

around the sun's bright fusion.

What is light?

Its own departure,

time saying to matter: I come

and I go.

The felt loss of breath

going out

and never coming back.

It is unbearable. It illuminates. It blinds.

We evolved to turn our heads to it—sun, wildfire,

Sirius, the tiny reflection of a cat's

silver-backed retinas flashing in the dark.

What is light, that it can move like beads of water

down a string, and also

like ripples across a still pond,

both/and,

like a puzzle picture in a child's book—is it an old lady, or a princess?

Two faces or a candle stick?

Yes, yes, it is those things, and the space behind them.

What is light? Even a blind face turns up to feel

the sun when it emerges after winter's darkness.

It is coming, to touch every cell

of our architecture

and to memorize the texture of our hearts.

When it comes, it will flatten mountains and dry up oceans, but it will leave

the fruit on the tree, the blossom on the rose.

What is light?

It is what makes matter, dumb earth,

rise up and speak

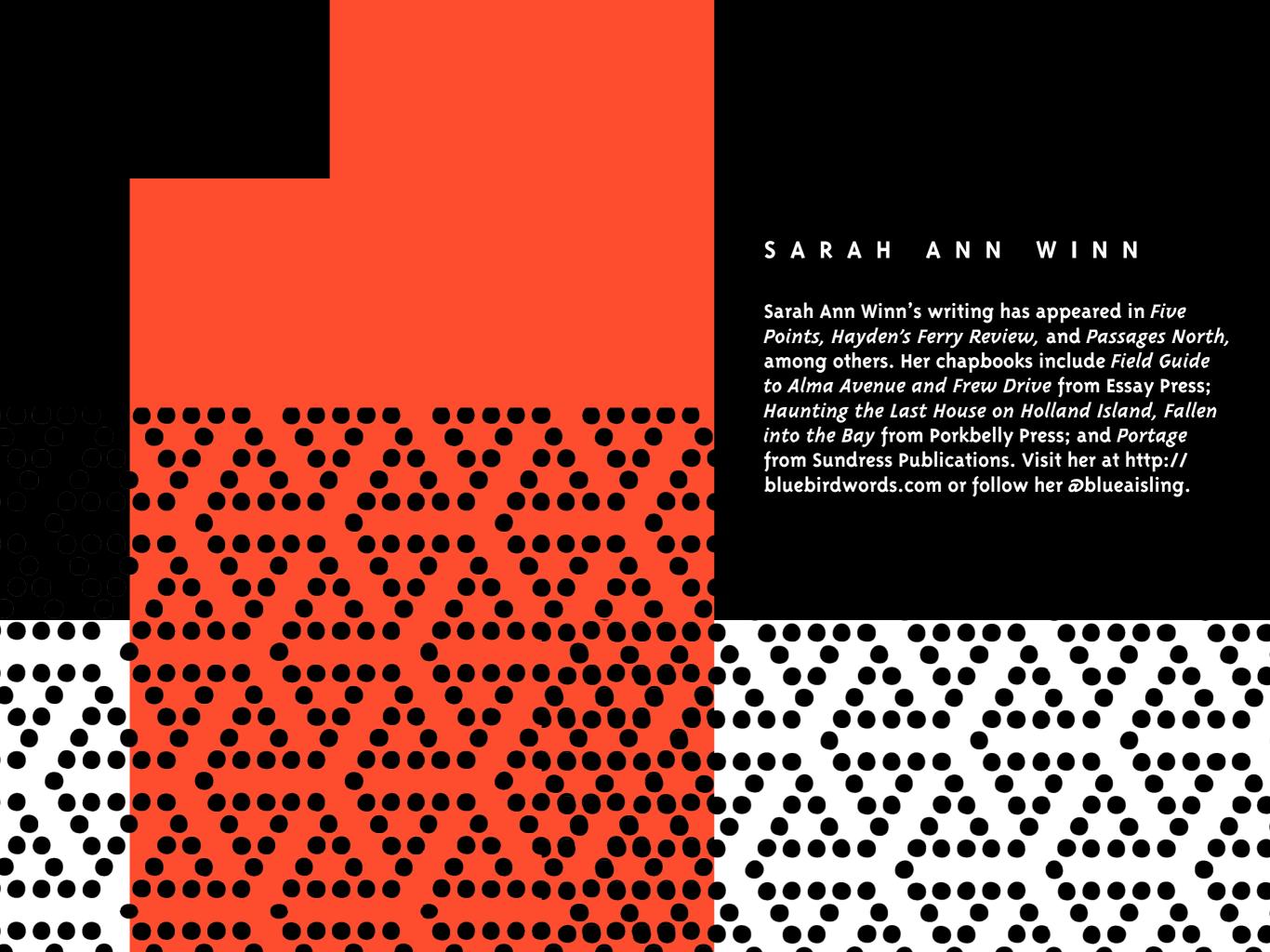
its first word, stammering in crocuses

and bloodroot,

later, daffodils, lilacs,

all the other hues and shades of the universe

watching itself in light's mirror.



### PICARD ADDRESSES THE REPLICATOR

Synthesize harmony found in bone carved flute of planet I only dreamed

in capsule accuracy, anxious to return to my ship, trapped, instead, in acoustic sounds only slightly off, like a cup of Earl Grey

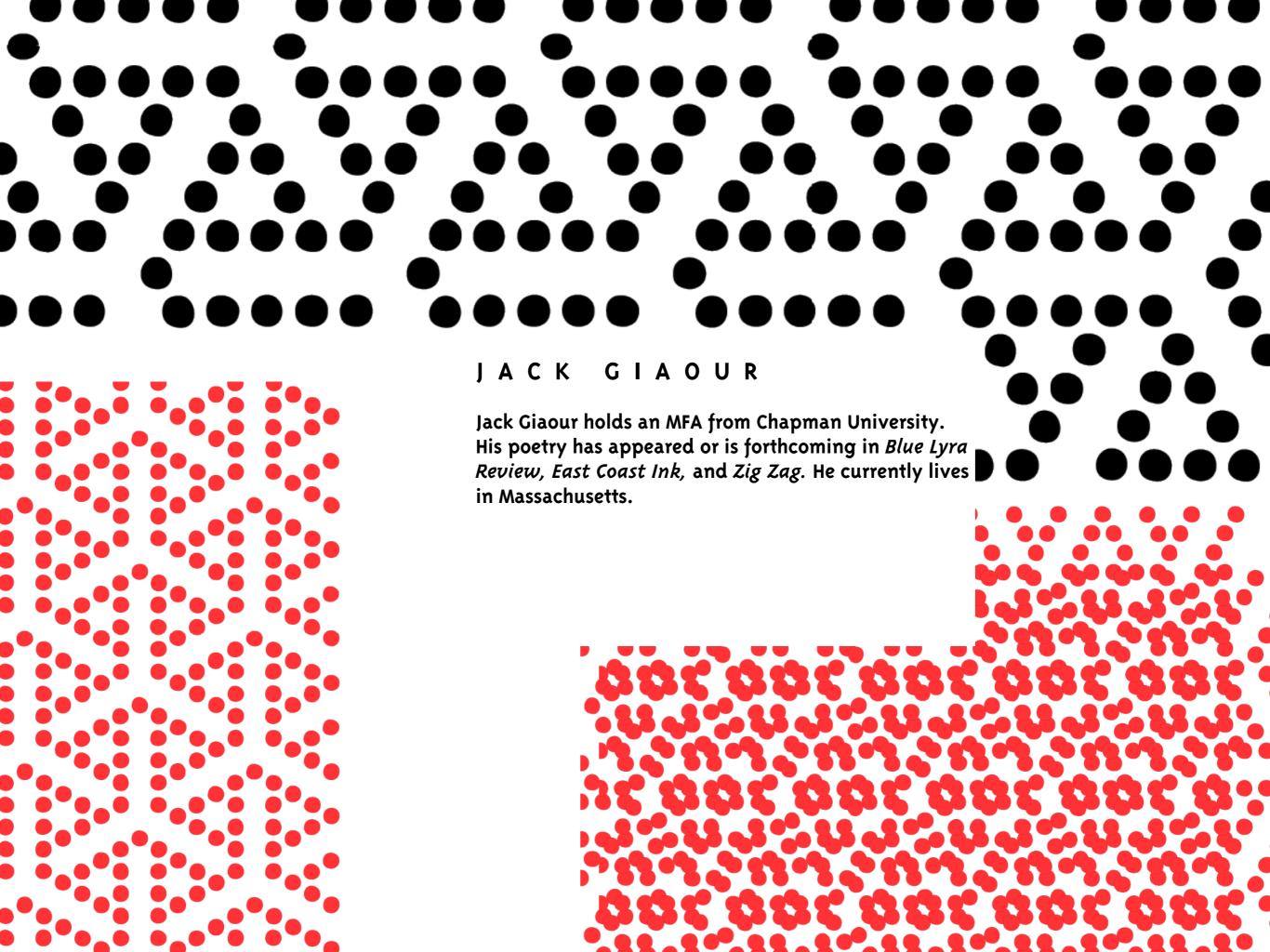
being stirred by some one who has never tasted it, sipped by a species we've not yet met.

### **BLUEBEARD'S GARDEN**

Whose job was it to warn you? Who told you not to go in the gardening shed? Who stroked your head with a fist full of grit, then opened his gnarled hand, grimy fingernails

in your periphery. You thought you might crack open, and then—what tips of green could finally come through? From the road, long rows wave verdant shades in uniform,

but all the plump cheeks dangling from a row of vines look like your sister's. You never heard of rhizomes, hope she got away before planting season. Dinner time is coming, when every monster sits down to feast.



### MIRROR INSIDE COFFIN BY MAUREEN ALSOP PUBLISHED BY CHERRY GROVE COLLECTIONS, 2015

Maureen Alsop's *Mirror Inside Coffin* is a winter thicket of emotion, at once deadly and beautiful, lyric and experimental, icy cold and burning with passion. This is a collection that creates its own emotional landscape, encouraging the reader to open all senses to the experience of language.

The first of the book's three sections is titled "Mere One." From the very first poem in the collection, "Approbation," Alsop demonstrates her ability to create metaphor on multiple levels, engaging the reader's emotions with every available poetic resource. The poems in this section rely mostly on natural imagery, but of a kind that is tense, fresh, and sometimes shockingly poignant. This section introduces motifs that recur throughout the collection, including motifs of light, divination, and birds.

"A Blurred Photograph of the Sunlight that Murdered your Father's Happiness, or How Light Takes Leave of the Body," the second poem in the collection, is full of these delightfully thorny images. It begins, "How odd the assembled horses seemed in the distance, standing / under the sparkle ball, crisp / in nutmeg silhouette." While images like "sparkle ball" and "nutmeg silhouette" are powerful, even more conventional images like "assembled horses" have a gorgeous and deliberate sonic quality that en-gages the ear as well as the imaginative eye. This poem begins with sharp, specific images, but it ends in a dreamscape—"His voice streams in the boundaries / of waking which cannot be dreamed"—that calls attention not only to voice and language, but to the multiple worlds a human being exists in at any one time (real, emotional, imagined, dreamed, etc.).

The second section of the book, titled "Wherein Shall Dwell," does not change from the first in style so much as in tone. Alsop is a masterfully subtle poet, and, without changing style or voice, she links the poems of this section by the darkness of their tone. The section begins with the poem "Dominion" and its first line, "The wild governments of death did not crowd us," and the emotional stakes do not lessen from there. The next poem, "Augury Miscellany," is also about death, but it nods as well to the theme of divination from the first section, which remains a constant throughout the collection. The poem begins "The long winter sun chokes / the throat of a pigeon/that stoops in the monastery courtyard." There are only natural players here, sun and pigeon, with the human world (the monastery) a backdrop. Throughout the poem, birds are associated with tragedy and death, acting out the internal emotional drama of human beings who are nameless, referred to as "she." The next poem, titled "Turifumy," is named for a kind of divination based on reading the future in plumes of smoke and begins, "She wanders long lanes of night oak, looks up from the portrait, west, / into the lowering lids of buttercup." Time becomes the landscape here, and the "she" character, who may be the same woman throughout or an entirely new character, is wandering through it, attempting to make meaning of time as it affects the emotions in the same way that divination (of any kind) is intended to do. However, this attempt is a dangerous one, and, though the poem begins with the natural world as a place of freedom, it ends with nature as an agent of corruption, with the lines "Millipedes nested in the chest's cave among hawk / swollen circles of flame."

"Enter Over the Hundred Skies" unfolds from the hazy wilderness of "Turifumy" into the tamer natural setting of a garden. The location (and the contrast) is immediately established: "Her eyes, drowning *yeses*, bells / idled in a cemented garden." The garden is "cemented," whereas the previous poem brought the reader down "long lanes." This "she" is drowning, while the previous "she" was free to wander. This "she" wrestles with another of the collection's motifs—loneliness—and concludes with "Places gone to us unless we go alone."

The final section, "Sun Sheaves," brings the reader and the speaker out of the metaphorical darkness of the previous section, ending the collection with a cluster of poems focused on light, something that was sought throughout the collection and is finally found at the end. This section also does the most work to blur the natural and the man-made, making prairies out of hospital rooms, tracking the flight of birds through the kitchen, and finding stars in the headlights.

This collection divulges a deep understanding of the non-linear nature of human emotion. Maureen Alsop explores that wilderness with delicate and deliberate use of poetic language, expert use of line (especially the long line), and imagery rooted in all five of the senses. This is poetry for readers who have no borders on their souls, who are willing to open their minds, like flowers in the morning, to life and death, beauty and tragedy, sheaves of sun and long lanes of night oak.