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DESIGN STATEMENT

The print issues of *TAB*: *The Journal of Poetry & Poetics* are special editions, each published at the beginning of the calendar year. These issues reflect the mission of Tabula Poetica: The Center for Poetry at Chapman University to create an environment that celebrates poetry in various forms and venues. The annual print issue engages the reader with poetry as a material object and asks that the reader negotiate between image and text. The design of the print issues does not assume a traditional role of quietly framing content; instead, design actively shapes the reading experience. The special print editions of *TAB* continue to experiment and explore the intersections between form and content, object and space, and reader and reading.

The 2018 print issue amplifies the qualities in aesthetics and materials of ephemera as the main framework to poetry. Damien Gautier contributes his photography of urban typography showcasing various words, letters, and signs which have been rearranged and layered calling attention to the arbitrary size and two dimensions of both the physical photograph and the postcard. In today's world of excessive materials in a disposable culture, we revisit the function and permanence in a collection of postcards. We examine the origin and value of a postcard as a record of personal travel, propaganda, and advertisement and how some collections end up being documents of preservation.

Electronic issues, on the second Wednesday of every other month, follow this printed issue. Using these differing formats—print and digital—allows experimentation with design and materiality in a time when print and electronic dissemination coexist. *TAB* will not force either format to adapt to the other. The reading experience in virtual spaces is different than that of a printed journal. The electronic issues are shaped by Open Journal Systems, a federally funded, open-access system from the Public Knowledge Project designed to serve the public good globally. While the electronic files can be printed, each electronic issue are formatted for reading on the screen. Decisions about page size, typography, and composition are driven by the online reading experience, rather than to mimic a print version. *TAB* also makes use of the audio possibilities of digital dissemination.

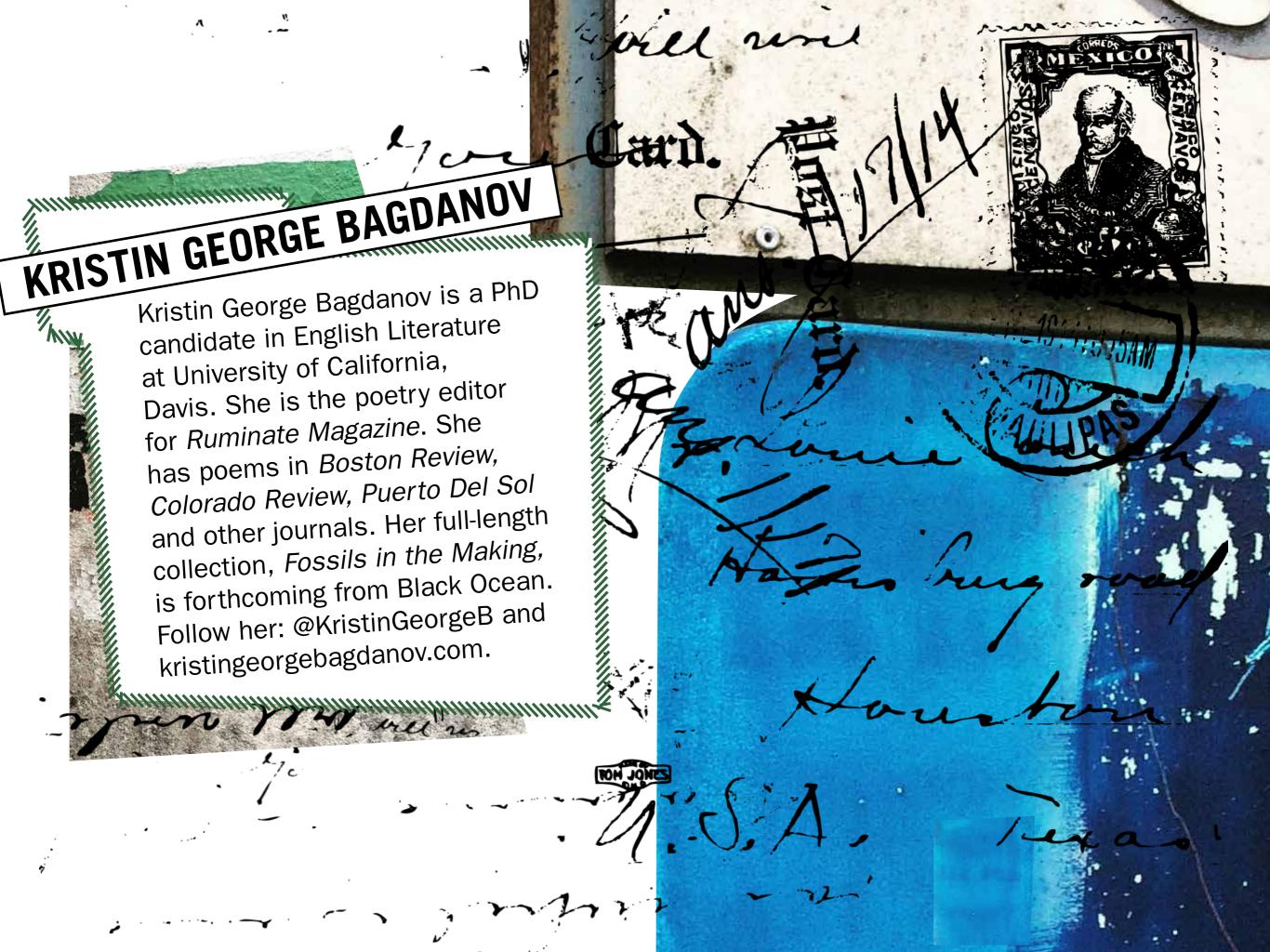
To order a copy of the print issue from 2016, 2015, 2014, or 2013, please send a check for \$10 made out to Chapman University to *TAB*: *The Journal of Poetry & Poetics*, Department of English, Chapman University, One University Drive, Orange, CA 92866. *TAB* is available at the AWP Bookfair.

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Contributors receive complementary copies and can request additional copies. TAB is distributed at the AWP Conference each year.



CALVING

creature of our own breaking: each body a velocity silent ache inside the ice crystal : structure of intimacy:

> we never notice subaerial melting the slow wedge until I am: &: you are

each birth an absence chiseled from the old

sinking form :: stillborn

WANDER

I wandered thoughtlessly

I wondered at a face reflected in shallows

I understood nothing but surface

My arm reached inside and disappeared

My hand would not show me what it saw

only gave me its reaching

A fly is important

The surface said

A fly is important

The depth allowed

Trebled noise: wing tips abuzz with wind's own voice hear it offer its mouth to us all hear the hollow

NOTE IMPORTANTE. valeurs recouvrables à Paris, se co aux indications figurant au verso du

dereau nº 1485.

appeared in such publications Gothic, Passages North, and Crab Orchard Review. She is the recipient of several literary awards from Purdue University and is a Best of the Net nominee. Originally from Indiana, she currently resides in Massachusetts.



(1) Indications à biffer d'un trait de plume, s'il s'agit de valeurs réexpédiées.

FERROUS

1926, Weaning farm, Washington Township

Do you remember that day, that first year we were married, when I took that photograph of you with the two draft horses? Before Jean was born, when it was just us.

The wind blew sharp and your boots were caked with snow, but you smiled at the aperture in the white light.

I think now that you were a raw boy at twenty-one, anxious to be smelted and cast, so unschooled in despair.

What did we know of the fire and wreckage of failure?

And, oh, what you were to me,

what you are, even lost in your darkness—

the final product of a violent supernova, heavy and metallic, the stuff that stars and men are made of.

DÉNOUEMENT

September 1927, Weaning farm, Washington Township

I like the way that you get up and scrub at the kitchen dishes as soon as we stop eating, as if your diligence to duty could scour away me knowing that you poured out the gin I bought in town.

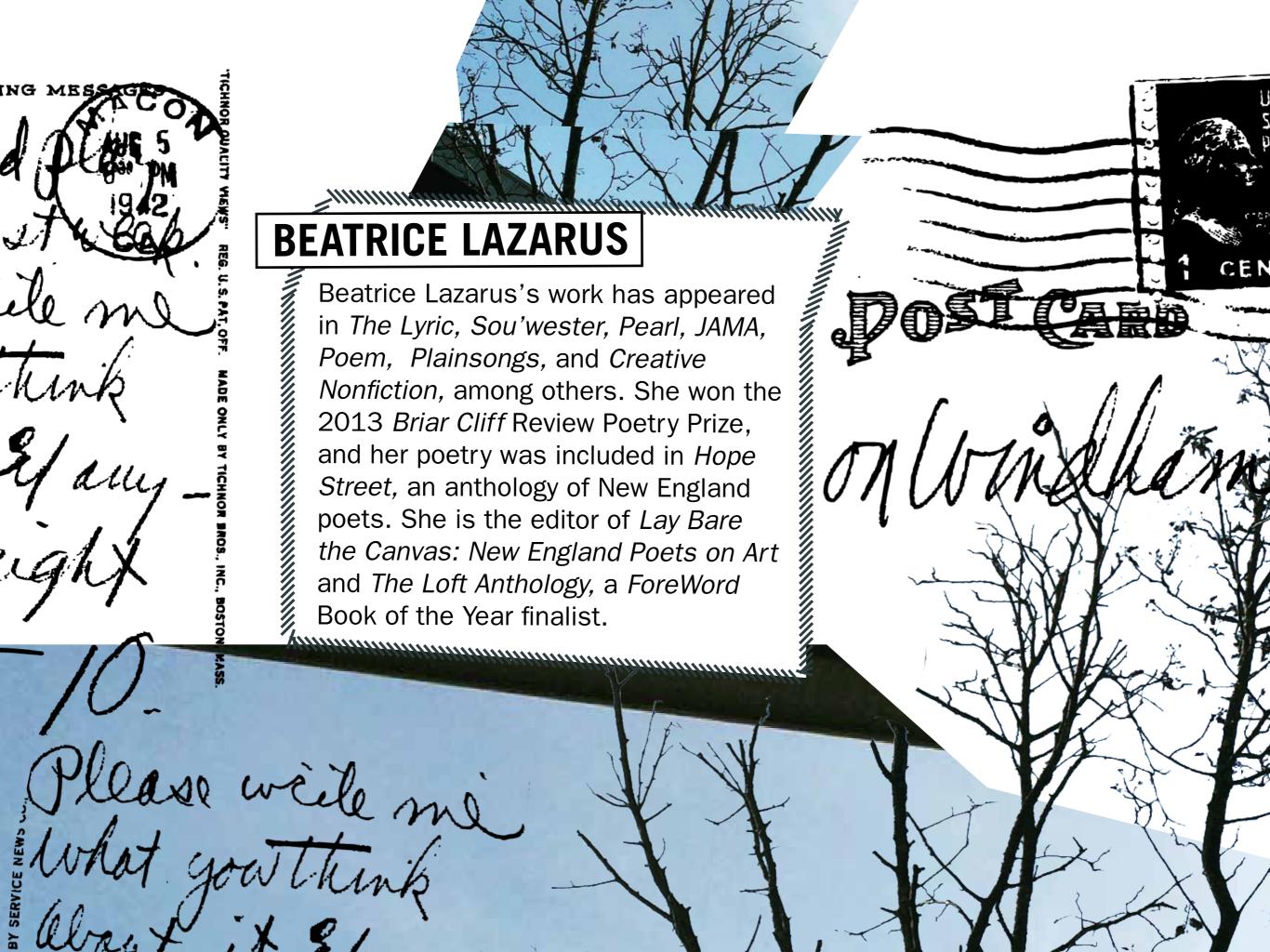
You might consider our six screaming children, consider the land I can't and don't want to farm. Also, the way that a man is supposed to be able to look his father in the eye.

How many bottles do I have to buy before you understand that I don't want to hear the baby bawling at night,

that I don't want to fail you but

I don't want to help you, that I don't want to feel, that I don't want any more? Watching you haul

water to old Barney, scatter feed to the chickens, yank weeds from the truck patch, working and working and working, I think that you are a cold north wind that blows in a February that will never end, and I would like to bury myself in a river of white lightening, because you are the thing that I need and cannot live up to.



SYNCHRONICITY

For a few moments I floated completely calm and no longer hated having to exist. —Jane Kenyon

The woman at the Y circles the drain, wheeling and diving, as if trying to retrieve something she can't find, a copper coin, a gold ring, a dream fallen from her opened hand.

Stripped of skirt and stockings, she gets honest, buoyed in this pool of women. Bonbons shore up her swimsuit. Blue threads tear at her seams. She holds her breath, exhaling in an unbroken circle of legs and arms curving high, lifting in unison.

Beyond these walls, the city's grim
machine where cursing mothers are stuck
at the factory's smashed windows
as a bullet threatens to break in.
She dives underwater, islanded.
Sea sounds crest in chlorine folds,
calling her to some wilder, greater
thing and she realizes she has work to do,
her arms soaring end to end in liquid blue
where the ground does not fold
beneath her, or betray her, threaten
a constant fall. Submerging,
she is less body, more sky,
emptied of weight. She becomes
tidal, feels the tremors of the sea,

its cold blue flame,
the sudden emergence of gills and scales
and the airless invocation
to change, as though any instant
the water would take her,
sweep her away,
if she were not happy just being here,
unearthed and alive in this safe,
chlorinated space
of imperturbable blue.



ELEGY FOR A GAMBLER

1.

The most difficult stages of grief, the ones at the beginning, allow your voice to keep me awake at night. Morpheus, the god of dreams, visits me every night, taking on your slouch, thin limbs, and beer gut, trying to get our memories to overlap. I need to remember you the way I remember the scent of rain covering asphalt, the way I remember the intense smell of chlorine in the indoor pool where we were both lifeguards.

2.

Yesterday, a raccoon took mica marbles from a vase in my backyard. She left a garden path of them to tell other raccoons where she went. Or maybe she marked the path to remember where to get more marbles. It also could have been a Hansel and Gretel trail, but more permanent. How was my home suddenly her home?

3.

Ants hibernate under the soil all winter. When they come out, they leave a scented trail behind to tell other ants where to find food. When they deplete the food source, they move onto another. The original trail fades. In Dali's The Persistence of Memory, memory decays: time melts and decays with ants crawling on it like a carcass. As time passes, reality and memory match less and less.

4.

In the National Archaeological Museum in Naples, all the dice from Pompeii are arranged in neat rows, some are perfect cubes, some rectangular cuboids. I thought when I first saw them that maybe the Romans didn't know that a die should be a perfect cube. That a couple thousand years means that we know how cubes should be. The truth is that they knew. The dice found in Pompeii were weighted, some were just better at hiding it. Does any gambler actually believe she will win?

5.

A few years ago, the House of Gladiators in Pompeii collapsed. Now, crumbled bricks and textbook pictures are all that is left of it, which will eventually fade. What I am saying is nothing lasts, and we are all cheaters gambling time.

GARY MESICK

Gary Mesick graduated from West Point Military Academy and Harvard University. A Seattle native, he spent some time as an infantry officer and now works in aerospace analytics, leading a data management organization. His poetry has recently appeared (or will soon appear) in New American Writing, North American Review, Atlanta Review, Sugar House Review, Caveat Lector, and elsewhere.

Post Card (1) Indications à biffer d'un trait de plume, s'il s'agit de valeurs réexpédiées.

PACT - PUB

camp #2 on co. the Crawford Coppelli Offices 622-623 Secu

Bldg. Los Angeles, C Cotra santé pratiquez una

IT WASN'T THE WAR

It wasn't the war that terrified me But that late Saturday night when I was alone, Only weeks from turning twenty-three, A loaded forty-five holstered at one hip And a walkie-talkie swaying from the other. I descended the grimy basement stairwell And stepped into the dark hall of the Enlisted Club, Grateful for the baggy fatigues To hide the tremors in my knees.

And there I stood, the Officer of the Day, Facing sixty men, scarred from battle And the tattoo needle, men our country paid And trained to kill, men who believed in little Except that they had time for another beer Or two, men who glanced at me with mild amusement As I croaked, "Closing time, Gentlemen."

COMPLINE: CAMP CASEY

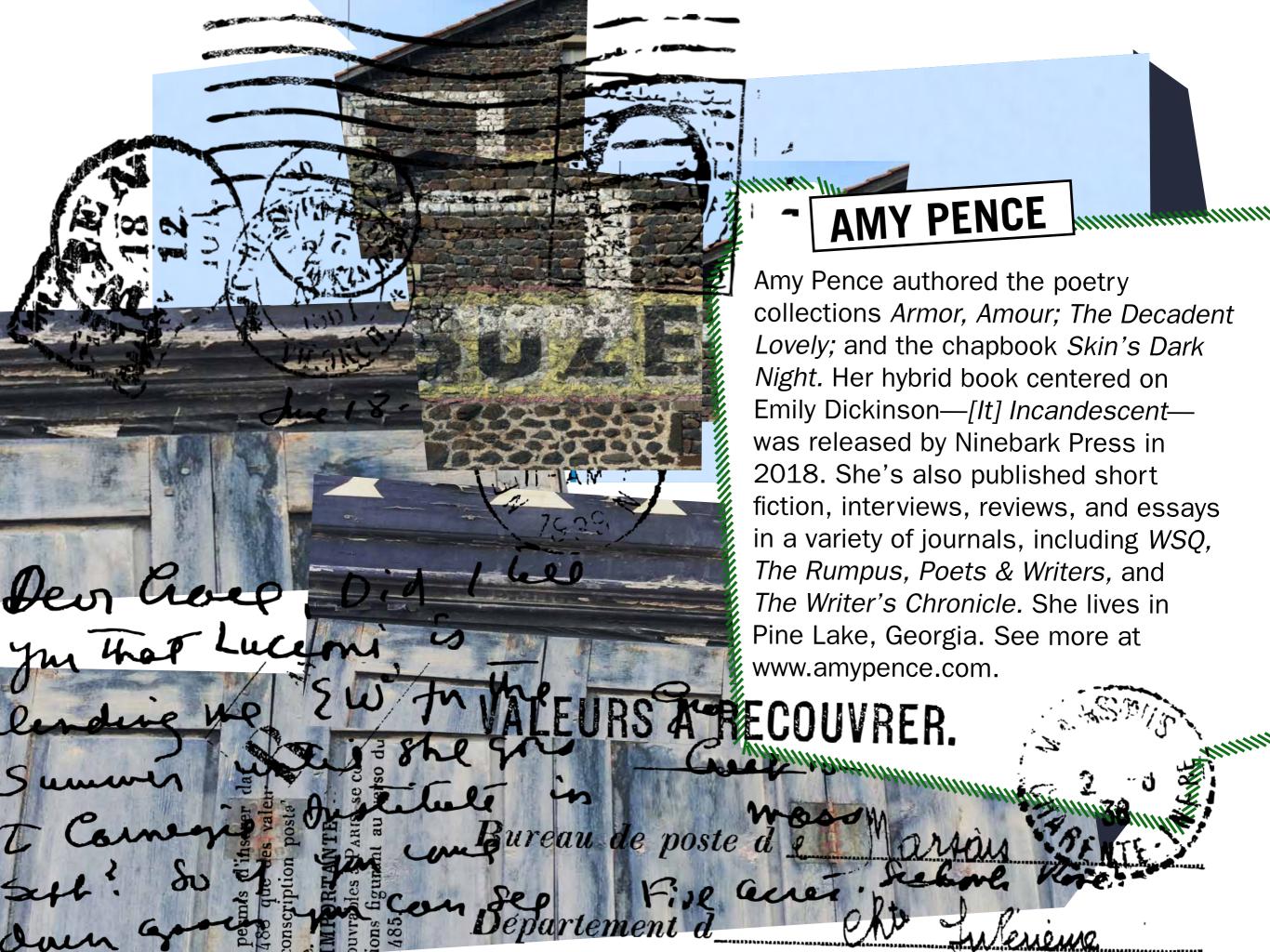
There is a monastic order to life
Here, among the relics
Of conflict older than these trees,
Among the vaulted arches
Of corrugated Quonset huts,
Among armed men keeping vigil
Over bridges with pre-chambered charges,
Where retaining walls double as bastions,
And the amber rice lies in open fields
Of fire before them,
Forever and ever
War without end.

Rise, dress, stretch, and run,
Work until I have had my fill,
Then read, write, and think.
The Stars and Stripes is a red,
White, and blue tabloid,
With pictures and box scores
And precious little news;
Letters home, a litany of longings;
Thoughts, more like wishes;
And neither news, nor letters, nor wishes
Can transport me beyond the gates
Of this secular monastery.

Just beyond are those we serve
And those we fear,
And the hell of it is,
We can't tell the difference.
We do our duty,
Killing and dying as infrequently as possible.
We drill and train,

Run and march and ride,
Hugging the misty hillsides,
Fording the pungent rivers,
Avoiding Happy Mountains
(The sacred burial mounds)
Where grass grows lush and full.
They farm rice and ginseng within the range fan,
So we ensure the impact area
Is at least reasonably clear of men
And women before we shoot.
We pay solatium to the families
Of those we kill.

Even as taps sounds, tanks rumble
Yards from where I sleep;
A medevac helicopter hovers
Over the aid station—and yet
There is no war.
But this Godforsaken place
Knows no peace,
And poses all the troubling questions
Without offering any hope of definitive answers
(As any self-respecting monastic order would),
Which makes this the worst
Or the best
Of all possible worlds.



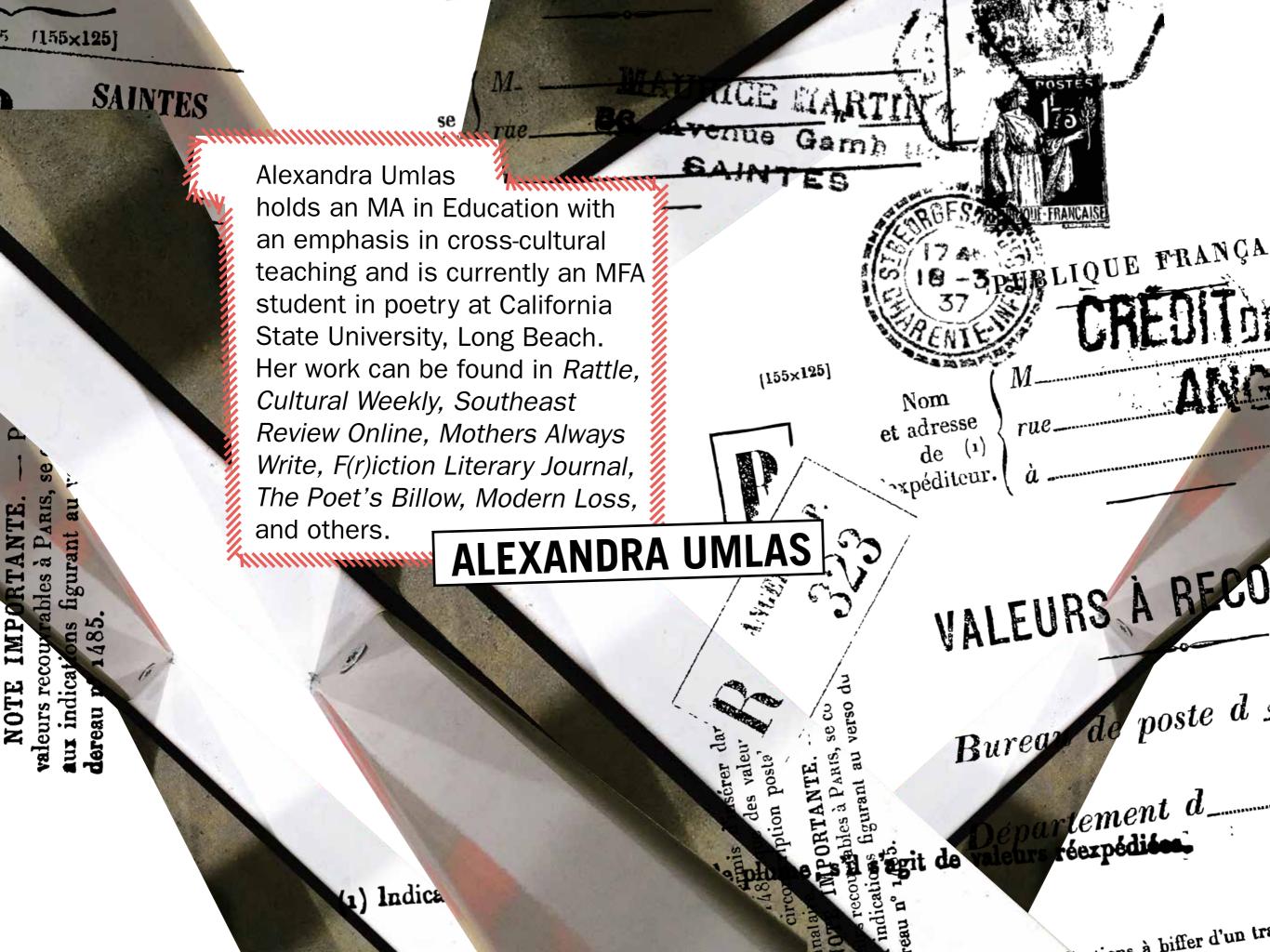
FASHION WEEK, VOSS

Your madness was a kind of genius; your genius, a madness. The hollow quills of birds sprocket from the tenements. Or suppose there was no tenement. You were coddled and given a front row seat. An imprimatur, you emit your auratic

power. We had the sense time was endless. Given a room, we took the room. Given a wind cloak, we would animate the skies. Poised on our heads an entire Japanese city. Entire villages tore into paper. Whole cities collapsed.

But we forgot to be discomfited. Remember our last rites? Remember our dreams? The aberration of birds, the apparition of a house poised on your shoulders.

Behind you, the metathesis: your pet names for women, the flawed games to show us you were violated. When you clothed me in the dress of razor clam shells, how could I not cut my palms rubbing what was left of my torso?



FIVE HEARTS

Sunk into the soil of our yard, a worm bin contains what's left of last night's salad, lettuce wilting, sucked holey, decay and worm castings. The worms weave terrified of drying

out, they twist, eyeless, feel the sun's agony. My daughters and I visit with apple cores, crescents of bruised pear, eggshells, seeded strawberries; a lush ritual where rot turns over on its self,

and treed oranges, heavy, still green, sway. In Sanskrit their name means fragrant, naranja, but worms have no noses. On some trees the fruit stays lime-green all year long. Already the orange

orange is decaying. Death and the living hold hands, sing to each other, squirm, squint away light, gift food scraps to the binned, whose endings and beginnings seem the same.

Our own molecules too soon turned wilted leaf, peeled orange. One daughter tells us worms have five hearts. We are not surprised. Is one heart ever enough for anyone?